

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE RECISTRAR OF
TITLE IN WHOSE
OFFICE THE
MORTGAGE OR OFED
OF TRUST WAS FILED.

1810-10221634



Doc#: 0524347208 Fee: \$28.50

Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 08/31/2005 02:46 PM Pg: 1 of 3

108 60		
TCF National Bank		
of the county of Cook and State Illinois, DO HE	REBY CER [IFV that a ce	rtain mortgage dated the 25 th
day September, 2004	, n ad: by	MEREDITH A BRANNING-SCHREIBER FKA
MEREDITH A BRANNING AND TODD R SO	CHREIBER MARRIED AS	S WIFE AND HUSBAND
to TCF National Bank		<i>y</i>
and recorded as document No. 0431027050	Book	page
in the office of COUNTY RECORDER	of COOK	county in the State of Illinois is,
with the note accompany it, fully paid, satisfied,	released and discharged.	0, O. Sc.

Legal Description of premises: SEE ATTACHED



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 Permanent Real Estate Index Number(s):
 05-34-321-039-1004

 Address(es) of premises:
 2714 PRAIRIE AVE., EVANSTON, IL 60201

 Witness
 hand
 and seal
 this 8 th
 day of

 July
 20 05
 .

NH 92-186-6210926

Legal Description Continued:

Marlene Koller Officer

> Tim Lindquist Officer

STATE OF MINNESOTA}

SS.

COUNTY OF RAMSEY)

I, Constance J. Kessler, notary public in and for the said county, in the state aforesaid, DO HEREBY CERTIFY that Marlene Koller, Officer and Tim Lindquist, Officer personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as above fee and voluntary act, for the uses and purposes therein set for the said instrument as above fee.

Given under my hand and official seal, this 8 th

__day of July 85

Constance: J. Kessler NOTARY PUBLIC: MINNESOTA MY COMMISSION EXPIRES JAN. 31, 2008 Notary Public

This instrument was prepared by TCF National Bank.101 E 5th St, Suite 101 St Paul MN 55101

TOF NATIONAL BANK 555 E. BUTTERFIELD ROAD LOMBARD, IL 60148

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CGAL DESCRIPTION

UNIT NUMBER 2714 IN PRAIRIE RIGHT OF WAY TOWNHOME CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 2 IN BLOCK 23 IN NORTH EVANSTON, BEING A SUBDIVISION OF LOTS 11 TO 16 AND THE WEST 4.3 ACRES OF LOT 17 IN GEORGE SMITH'S SUBDIVISION OF THE SOUTH PART OF THE ARCHANGE OF QUILMETTE RESERVATION, IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALSO OF LOTS 1 AND 3 AND OF THAT PART OF LOT 2 LYING BETWEEN CHICAGO AND MILWAUKEE ST. PAUL RAILWAY AND WEST LINE OF LOT PRODUCED TO THE NORTH LINE OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM DATED DECEMBER 4, 1978 AND RECORDED JANUARY 29, 1979 AS DOCUMENT NUMBER 24818485. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON JNi County Clarks Office ELEMENTS, IN COOK COUNTY, ILLINOIS. TAX

ID# 05-34-321-039-1004