## INOFFICIAL COPY

### CERTIFICATE OF RELEASE

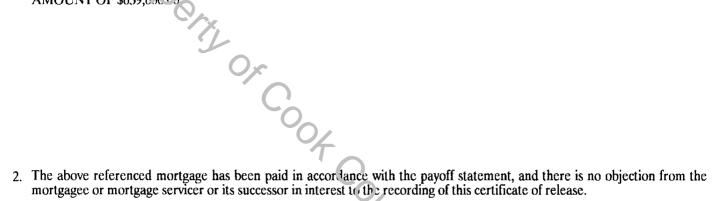
08/19/05 Date:

Order Number: 2000 000398118

Doc#: 0524350046 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/31/2005 08:38 AM Pg: 1 of 2

1. Information correcting mortgage(s) is as follows: MORTGAGE DATED JUNE 20, 2005 AND RECORDED JULY 5, 2005 AS DOCUMENT NO. 0518640047 MADE BY RANDEL R. CASTRO, SINGLE TO WASHINGTON MUTUAL BANK TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$639,000.00



- 3. The person executing this certificate of release is an officer or doly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in cell property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company By: Elizabeth Richmond

Telephone No.: (847) 480-1

State of Alinois

County of

Insurance Company.

This Instrument was acknowledged before me on 8/9/05 by Enabeth Kich Works (officer for agent of) Ticor Title

(Signature of Notary)

**Notary Public** 

My commision expires on

Prepared by: Elizabeth Richmond

Address:

900 SKOKIE BOULEVARD, SUITE 112, NORTHBROOK, ILLINOIS 60062

OFFICIAL SEAL

KARIN R. JACKSON

Return to:

RANDEL R. CASTRO 821 N. HERMITAGE AVE.

CRTOFRLS

CHICAGO, ILLINOIS 60622

0524350046 Page: 2 of 2

# UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 17-06-438-031-0000 Common Address: 821 N. HERMITAGE AVE. CHICAGO, ILLINOIS 60622

### Legal Description:

THE SOUTH 1/2 OF LOT 14 IN BLOCK 22 IN JOHNSTONS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office