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Doc#: 0524353045 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/31/2005 08:08 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Bank of America (BOA133)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 6774482522 LPS #: 3040030 Bin #: 

KNOW ALL MEN BY THESE PRESENTS,
THAT Bank of America, N.A. hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain MORTGAGE dated 9/5/2003 made and executed by
AARON FOLKENING AND LISA FOLKENING, HIS WIFE to secure payment of the
principal sum of \$192400.00 Dollars and interest to BANK OF AMERICA, N.A. in
the County of COOK and State of IL Recorded: 10/1/2003 as Instrument #:
0327411033 in Book: N/A on Page: N/A (Re-Recorded: Inst#: N/A BK: N/A, PG:
N/A) is PAID AND SATISFIED; and does hereby consent that the same may be
DISCHARGED OF RECORD. In all references in this instrument to any party, the
use of a particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 1408124052


Property Address: 5206 N. GLENWOOD AVE. 2, CHICAGO, IL 60640

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on August 09, 2005.

Bank of America, N.A. as Mortgagee

BY


Carol Bowman, Vice President


IL_021_3040030_6774482522_GRP4

A

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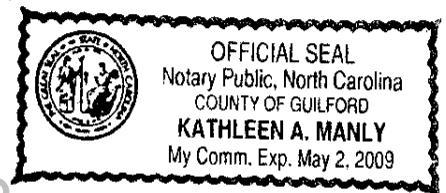
STATE OF NC
COUNTY OF GUILFORD

ON August 09, 2005, before me KATHLEEN A. MANLY, a Notary Public in and for the County of GUILFORD, State of NC, personally appeared Carol Bowman, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal


KATHLEEN A. MANLY

Notary Public
Commission Expires:

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 999 133



8/28/2005
B

Proprietor/Clerk's Office

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EXHIBIT A

Loan#: 6774482522 LPS#: 3040030 Bin #:



UNIT NO 5206-2 IN THE ANDERSON GLEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
THE SOUTH 5 2/3 FEET OF LOT 7 AND ALL OF LOTS 8, 9 AND 10 IN BLOCK 4 IN ZERO PARK, BEING ZERO MARX SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 OF S. H. KERFOOTS RE SUBDIVISION OF LOTS 1 TO 20 INCLUSIVE IN LOUIS E. HENRY'S SUBDIVISION OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0021009246 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY ILLINOIS.

Office of Cook County Clerk's Office