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Doc#: 0524353060 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/31/2005 08:08 AM Pg: 1 of 3

This instrumer comust be recorded in: COOK County, L.
Recording Requested By:
MorEquity, Inc. (MECKET)
When Recorded Mail To.
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 835949 LPS #: 3025267 Bin #: 080805-2

KNOW ALL MEN BY THESE PRESENTS,
THAT MorEquity, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY
CERTIFY, that a certain MORTGAGE dated 5/24/2002 made and executed by ROGELIO
VERDUGO AND MARIA E. FABIAN, HUSBAND AND WIFE NOT AS JOINT TENANTS OR AS
TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY to secure payment of the
principal sum of \$148400.00 Dollars and interest to WILMINGTON NATIONAL
FINANCE, INC. in the County of COOK and State of IL Recorded: 6/6/2002 as
Instrument #: 0020633512 in Book: 4249 on Page: 0259 (Re-Recorded: Inst#:
BK: , PG:) is PAID AND SATISFIED; and does hereby consent that the same may
be DISCHARGED OF RECORD. In all references in this instrument to any party,
the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 13-33-209-026

Property Address: 2238N LAWLER AVE, CHICAGO, IL 60639.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on August 09, 2005.

MorEquity, Inc. as Mortgagee

BY

Suza

ne Gonzalez, Vice President

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A

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STATE OF COUNTY OF ORINGE

ON August 09, 2005, before me Cuprina L. Chen, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Suzanne Gonzalez, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

CUPRINA L. CHEN

Comm. # 1518408 (A)
NOTARY PUBLIC - CALIFORNIA COUNTY OF GRANGE
My Comm. Exp. Oct. 8, 2008 7

fina Chen Motary Public

Commission Expires: 10/8/2008

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave. Suite 200, Tustin, CA 92780 Suic (MIN #:)

D01 4954

8/27/2005

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EXHIBIT A

Loan#: 835949 LPS#: 3026267 Bin #: 080805-2

he South 1/2 of Lot 8 and all of Lot 9 in Block 6 in Chicago Land Investment Company's Subdivision in the Northeast 1/4 of Section 33, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, illinois.

