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Doc#: 0524353035 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/31/2005 08:07 AM Pg: 1 of 2

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Bank of America (BOA133)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 6903665237 LPS #: 3040142 Bin #: 

KNOW ALL MEN BY THESE PRESENTS,
THAT Bank of America, N.A. hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain MORTGAGE dated 3/7/2003 made and executed by
RICHARD L. HOWARD AND CHRISTINA HOWARD, HIS WIFE to secure payment of the
principal sum of \$121000.00 Dollars and interest to BANK OF AMERICA, N.A. in
the County of COOK and State of IL Recorded: 4/1/2003 as Instrument #:
0030437742 in Book: 6209 on Page: 0078 (Re-Recorded: Inst#: N/A BK: N/A, PG:
N/A) is PAID AND SATISFIED; and does hereby consent that the same may be
DISCHARGED OF RECORD. In all references in this instrument to any party, the
use of a particular gender or number is intended to include the appropriate
gender or number, as the case may be.


Legal Description (if applicable): LOT 37 IN BRICKMAN MANOR SECOND ADDITION
UNIT NUMBER 3, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 25,
TOWNSHIP 42 NORTH,
RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID No. (if applicable): 03-25-118-016
Property Address: 1831 E. CAMP McDONALD RD., MT. PROSPECT, IL 60056.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on August 09, 2005.

Bank of America, N.A. as Mortgagee

BY 
Carol Bowman, Vice President

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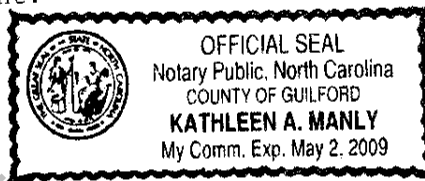
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STATE OF NC
 COUNTY OF GUILFORD
 ON August 09, 2005 before me KATHLEEN A. MANLY, a Notary Public in
 and for the County of GUILFORD, State of NC, personally appeared Carol
 Bowman, Vice President, personally known to me (or proved to me on the basis
 of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed
 to the within instrument and acknowledged to me that he/she/they executed the
 same in his/her/their authorized capacity, and that by his/her/their
 signature on the instrument the person(s), or the entity upon behalf of which
 the person(s) acted, executed the instrument.
 WITNESS MY hand and official seal.

Kathleen A. Manly
KATHLEEN A. MANLY



Notary Public
 Commission Expires:
 Prepared by: S. Gonzalez, FNLP, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
 (MIN #:) 999 133

8/28/2005
 B

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Property of Guilford County Clerk's Office