

# UNOFFICIAL COPY



Doc#: 0524303010 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/31/2005 09:46 AM Pg: 1 of 2

Space Above This Line For Recording Data

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by A. O'CONNOR, MUTUAL BANK, 16540 SOUTH HALSTED STREET, HARVEY, ILLINOIS, 60426  
When recorded return to A. O'CONNOR, MUTUAL BANK, 16540 SOUTH HALSTED STREET, HARVEY, ILLINOIS, 60426

## RELEASE OF MORTGAGE

Mutual Bank, which is organized and existing under the laws of Illinois and holder of that certain:

DOCUMENT NAME	DOCUMENT DATE	DOCUMENT RECORDING NUMBER & DATE
1) MORTGAGE, SECURITY AGREEMENT AND FIXTURE FILING	08/18/03	0332145137 11/17/03
2) ASSIGNMENT OF RENTS AND LEASES	08/18/03	0332145138 11/17/03
3) SUBORDINATION OF MORTGAGE	08/18/03	0332145140 11/17/03

\_\_\_ made and executed by Venter & Associates, Inc., an Illinois Corporation, and Mutual Bank, as Mortgagee on the SEE ABOVE day of SEE ABOVE, 20 SEE ABOVE certifies that the SEE ABOVE has been fully paid, satisfied or otherwise discharged. The SEE ABOVE recorded on the SEE ABOVE day of SEE ABOVE, 20 SEE ABOVE, in the Recorder's Office of Cook County, State of Illinois and is indexed as document No. SEE ABOVE. The SEE ABOVE having been complied with, the undersigned releases the SEE ABOVE and all of its right, title and interest in the Property located at 5057 North Kenmore, Chicago, Illinois, and legally described as:

LOTS 1 AND 2 IN BLOCK 6 IN ARGYLE, BEING A SUBDIVISION OF LOTS 1 AND 2 IN FUSSEY AND FENNIMORE'S SUBDIVISION OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF LOTS 1 AND 2 IN COLEHOUR AND CONARROE'S SUBDIVISION, OF LOT 3 OF SAID FUSSEY AND FENNIMORE'S SUBDIVISION, IN COOK COUNTY, ILLINOIS.

PIN#: 14-08-406-001

together with all the appurtenances and privileges thereunto belonging or appertaining.

Handwritten initials and notes: LA, S-Y, P-2, M-Y

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LENDER (MUTUAL BANK)

James G. Wasson Dated 8-19-05  
JAMES G. WASSON, SENIOR VICE PRESIDENT

LENDER ACKNOWLEDGMENT

State of Illinois, County of Cook

This instrument was acknowledged before me this 19<sup>th</sup> day of August, 2005  
by James G. Wasson, personally known to me to be the Sr. VP  
of Mutual Bank, an Illinois Corporation, on behalf of the corporation.

My commission expires:

Catherine S. Garcia 8-19-05  
(Notary Public, State of Illinois) Date



Cook County Clerk's Office