

UNOFFICIAL COPY



Doc#: 0524306098 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/31/2005 11:18 AM Pg: 1 of 1

Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
SAMIR KHAN (LAND AM)



And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 1001673139 RLS#: 400553



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.
Original Mortgagor: **MARTIN STACK AND CELESTE STEWART STACK, HIS WIFE**
Original Mortgagee: **NEW CENTURY MORTGAGE CORPORATION**
Mortgage Dated: **APRIL 12, 2005**
Recorded on: **APRIL 21, 2005** as Instrument No. **051109092** in Book No. --- at Page No. ---
Property Address: **6514 PONTIAC DRIVE, INDIANHEAD PARK, IL 60525**
County of **COOK**, State of **ILLINOIS**
PIN# 18-19-208-005

Legal Description: **LOT 40 IN INDIAN HEAD PARK UNIT NUMBER 4, BEING A SUBDIVISION IN PART OF THE EAST 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **AUGUST 12, 2005**
NEW CENTURY MORTGAGE CORPORATION

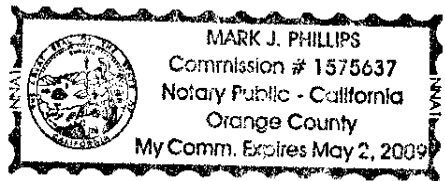
By: _____
MURRAY JANSEN, VICE PRESIDENT

State of CALIFORNIA }
County of ORANGE } ss.

On **AUGUST 12, 2005**, before me, **MARK J. PHILLIPS**, personally appeared **MURRAY JANSEN, VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name) **MARK J. PHILLIPS**



BATCH
____ / of 25

SH
gm
G/M