## **UNOFFICIAL COPY**



Recording Requested & Prepared By: **LANDAMERICA** P.O. BOX 25088 SANTA ANA, CA 92799

**KEVIN O'CONNOR (LAND AM)** 

And When Recorded Mail To:

LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 Doc#: 0524306166 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/31/2005 01:57 PM Pg: 1 of 1

MERS MIN#: 100113201000267167

oan#: 1000497436

P.J.S#: 398254



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PPENENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is heleby suthorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: HILDA ROSAS, AN UNMARRIED WOMAN

Original Mortgagee: MERS AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC.

Mortgage Dated: FEBRUARY 01, 2005

Recorded on: FEBRUARY 17, 2005 as Instrument No. 0304814102 in Book No. --- at Page No. ---

Property Address: 4849 S LAFLIN ST, CHICAGO, IL 10609-0000

County of COOK, State of ILLINOIS

PIN# 20-08-110-020-0000

Legal Description: LOT 29 IN THE RESUBDIVISION OF BLOCK 2 IN KAY'S ADDITION TO CHICAGO SAID ADDITION BEING A SUBDIVISION OF THE NORTHWEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8 TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE 3/4's Office FOREGOING INSTRUMENT ON AUGUST 17, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

By: JEFF L. HEMPHILL, VICE PRESIDENT

State of

**CALIFORNIA** 

County of

LOS ANGELES

On AUGUST 17, 2005, before me, FRANK MERCADO JR, personally appeared JEFF L. HEMPHILL, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): FRANK MERCADO JR

FRANK MERCADO JR Commission # 1431461 Notary Public - California Los Angeles County My Comm. Expires Jul 19, 2007