

UNOFFICIAL COPY



Doc#: 0524308060 Fee: \$26.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 08/31/2005 09:46 AM Pg: 1 of 2

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan # 8981672

KNOW BY ALL MEN BY THESE PRESENTS: that

US BANK NATIONAL ASSOCIATION AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by **EVERETT OLIVER, MARRIED TO TAMANIKA OLIVER**, to **FIRST BANK MORTGAGE, INC. D/B/A FIRST BANC HOME MORTGAGE**, dated 11/5/2003 recorded in the Official Records Book under Document No. 0524308060, Book _____, Page _____ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **\$140000** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 17715 Grandview Drive, Hazel Crest, Illinois, being described as follows: LOT 171 IN FIRST ADDITION TO PACESETTER KNOLL CREDIT HARRY M. QUINN MEMORIAL SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL: APN: 28-36-104-036

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized the 27 day of May, 2005.

CBROWN/BOX 935/BX949

S-Y
P-2
M-Y
KW

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**US BANK NATIONAL ASSOCIATION AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT,
LITTON LOAN SERVICING LP**

ATTEST/WITNESS:

Paula Keith

BY: PAULA KEITH
TITLE: ASSISTANT SECRETARY

BY: Bridgette Winters
NAME: BRIDGETTE WINTERS
TITLE: ASSISTANT VICE PRESIDENT

STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **BRIDGETTE WINTERS** and **PAULA KEITH** well known to me to be the **ASSISTANT VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **LITTON LOAN SERVICING LP, ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

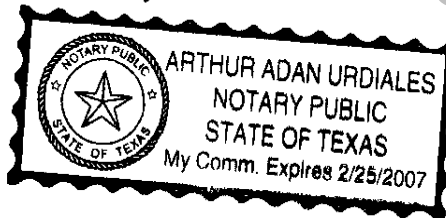
WITNESS my hand and seal in the County and State last aforesaid this
20 day of May 2005.

My Commission Expires:

Arthur Adan Urdiales
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

Notary's Printed Name:

HOLDER'S ADDRESS:
LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081



Future Tax Statements should be sent to: Everett Oliver, 17715 Grandview Drive, Hazel Crest, IL 60429
Return to and Release prepared by: Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089
Litton 8981672//

