



Document Prepared by:
Chuck Archie
When recorded return to :
NETBANK
9710 TWO NOTCH RD
(800) 933-2890
Lien Release Department

Doc#: 0524312096 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/31/2005 09:50 AM Pg: 1 of 1

State Of IL
County Of COOK
NETBANK #: 8500355637
Investor Loan# :
PIN/Tax ID # :
MIN #: 100052550035563799
VRU Tel. #: 1-888-679-6377
Property Address:
706N WILSHIRE DR
MOUNT PROSPECT, IL 60056

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **G4313 MILLER RD. PLANT MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s) : **PHILIP P ANAST AND HELEN M. ANAST**
Original Mortgagee : **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**
Loan Amount : **\$271,200.00** Date of Mortgage : **11/12/2004**
Date recorded : **12/02/2004** Book: Page: Document # : **0433705025**

Legal Description : **LOT 74 IN BRICKMAN MANOR, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN , ACORDING TO THE PLAT THEREOF, RECORDED FEBRUARY 9, 1999 AS DOCUMENT NO. 17452327, IN COOK COUNTY, ILLINOIS.** PIN -- 03-34-212-014-0000
and recorded in the records of **COOK** County, State of **IL**, and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **08/11/2005**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

CHUCK ARCHIE
VICE PRESIDENT

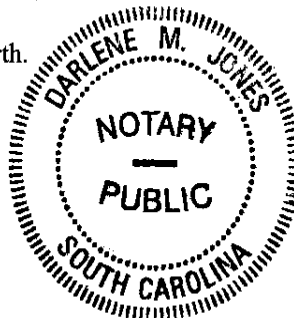
C. BROWN
ASSISTANT VICE PRESIDENT

STATE OF SC COUNTY OF RICHLAND

On this date **08/11/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **CHUCK ARCHIE** and **C. BROWN**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT VICE PRESIDENT** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, execute and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **DARLENE M. JONES**
My Commission Expires: **05/14/2011**



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by
ms
JHC