

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
Loan Number 0635090119



Doc#: 0524312022 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/31/2005 08:08 AM Pg: 1 of 2

DRAFTED BY:  
AMY BARKER  
ABN AMRO MORTGAGE GROUP  
7159 Corklan Drive  
Jacksonville, FL 32258

After Recording Mail To:  
Raul Garcia  
10232 S Avenue H  
Chicago, IL 60617

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by RAUL GARCIA, MARRIED

as Mortgagor, and recorded on 04/23/03 as document number 0311301098 Book Page in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC.

as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:  
SEE ATTACHED EXHIBIT "A" FOR LEGAL

Commonly known as 10232 S H Ave, Chicago IL 60617

PIN Number 26083050160000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated August 17, 2005  
ABN AMRO Mortgage Group, Inc.

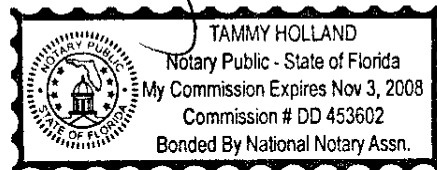
By *Cheryl A Donahoo*  
CHERYL A DONAHOO  
Assistant Vice President

STATE OF Florida ) SS  
COUNTY OF Duval )

The foregoing instrument was acknowledged before me on August 17, 2005 by CHERYL A DONAHOO, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage on behalf of said Bank.

*Tammy Holland*  
Notary Public

LR663 029 P3D 08-02-05



*SP2*  
*my*  
*G.M.*

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## EXHIBIT A

LOT 13, AND NORTH 5 FEET OF LOT 14 IN THE SUBDIVISION OF THE NORTH 402 FEET OF BLOCK 5 IN IRONWORKER'S ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF THE SOUTH FRACTIONAL 1/2 OF FRACTIONAL SECTION 8, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

LR423/007  
P3D