

UNOFFICIAL COPY

RECORDING REQUESTED**BY:**

Peelle Management Corp.

AND WHEN RECORDED**MAIL TO:**Peelle Management Corp.
P.O. Box 1710
Campbell CA 95009-1710Doc#: 0524314306 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/31/2005 01:26 PM Pg: 1 of 2

Loan Number: 1640764

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHASE HOME FINANCE LLC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): QUIANA FITZPATRICKOriginal Mortgagee(S): CHASE MANHATTAN MORTGAGE CORPORATIONOriginal Instrument No: 99518877 Date of Note: 02/18/1999 Original Recording Date: 05/28/1999Property Address: 2854 E 84th St Chicago CHICAGO, IL 60617

Legal Description:

LOT 36 (EXCEPT THE WEST 20 FEET THERE OF) AND ALL OF LOT 37 IN BLOCK 9 IN CIRCUIT COURT PARTITION OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 21-31-401-035

Pin #: 21-31-401-035County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/29/2005.

CHASE HOME FINANCE LLC
S/B/M CHASE MANHATTAN
MORTGAGE CORPORATION
== Kenneth E Palmer Jr ==By: Kenneth E Palmer Jr.
Title: Vice PresidentState of CA }
City/County of Santa Clara }

This instrument was acknowledged before me on 08/29/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of CHASE HOME FINANCE LLC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

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== Kim Gorman ==

Notary Public: Kim Gorman

My Commission Expires:

01/11/2006

Resides in: Santa Clara

Property of Cook County Clerk's Office