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PREPARED BY: KELLY CURTIS MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100 ILLINOIS 60074 PALATINE,

Doc#: 0524316017 Fee: \$26.00 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 08/31/2005 09:04 AM Pg: 1 of 2

800 E. NORTHWEST HIGHWAY, #100 PALATINE, ILLINOIS

1st AMERICAN TITLE order #

SPACE ABOVE THIS LINE FOR RECORDER'S USE. CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to SOVEREIGN BANK, FILFDAL SAVINGS BANK,

1130 BERKSHIRE BOULTVARD, WYOMISSING, PA 19610

all the rights, title and interest of tre undersigned in and to that certain Real Estate Mortgage executed by JAMES T. GATELY and GERIA. GATELY, HUSBAND AND WIFE

MORTGAGE BANCORP SERVICES , to 07/29/05 and whose principal place of business is and dated a corporation organized under the laws of THE STATE OF ILLINOIS 60074 PALATINE, ILLINOIS 800 E. NORTHWEST HIGHWAY, #100 , as Document No. page(s) and recorded in Book/Volume No. described hereinafter as follows: TILINOIS County Records, State of COOK

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

Doc#: 0524316016 Fee: \$54.00 Fugane "Gene" Moore County Recorder of Deeds Date: 13/3 12005 09:03 AM Pg: 1 of 16

ALSO KNOWN AS: 964 SCARSDALE COURT, ARLINGTON HEIGHTS, ILLINO: S 60005 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accure under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF before me, On July 29th, 2005 the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that

appeared to me personally known, who, being duly sworn by me, did say that he/she is the

of the corporation named herein which executed that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the

free act and deed of said corporatio **NOTARY PUBLIC**

My Commission Expir DOC PREP, INC.

MORTGAGE BANK OF SERVICES By: its: Witness:

OFFICIAL SEA! KIMBEBFARTKAAA (THIS ARE NOTARY PUBLIC, STATE OF ILL! MY COMMISSION EXPIRES 8-21-20

0524316017 Page: 2 of 2

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Lot 1 in Scarsdale Woods, being a resubdivision of Trapani Resubdivision and part of the West $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of Section 32, Township 42 North, Range 11 East of the Third Principal Meridian, in the Village of Arlington Heights, Cook County, Illinois.

Permanent Index #'s: 03-32-424-035-0000 Vol. 0235

Property Address: 964 S Scarsdale Court, Arlington Heights, Illinois 60005

Property of Cook County Clark's Office