UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED Loan Number 0639797257

DRAFTED BY:
GREG CATON
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

Doc#: 0524317036 Fee: \$26.5(Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/31/2005 09:53 AM Pg: 1 of 2

After Recording Mail To: James M Jenness Stephanie Lamos 837 Rockbridge Dr Naperville, IL 60540

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JAMES M JENNESC*, AND STEPHANIE LAMOS**, BARBARA JENNESC: as Mortgagor, and recorded on 10/03/2003 as document number 0327611105 Book NA Page NA in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC.

as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: SEE ATTACHED EXHIBIT A *DIVORCED NOT SINCE REMARRIED **SINGLE NEVER MARRIED

Commonly known as 3801 N Fremont St 2, Chicago IL 60613

PIN Number 14202140291008

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated August 16, 2005 ABN AMRO Mortgage Group, Inc.

KELLY ELLIS

Assistant Vice President

STATE OF Florida) SS COUNTY OF Duval)

The foregoing instrument was acknowledged before me on August 16, 2005 by KELLY ELLIS, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage on behalf of said Bank.

LR663 029 P4F 08-01-05

TAMMY HOLLAND

Hotary Public - State of Florida

My Commission Expires Nov 3, 2008

Commission # DD 453602

Bonded By National Notary Assn.

Notary Public

SAD

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EXHIBIT A

LOTS 1, 2 AND THE WEST 25 FEET OF LOT 3 IN ANDREW KENNEDY'S SUBDIVISION OF LOT 4 AND THE WEST 50 FEET OF LOT 5 IN THE ASSESSOR'S DIVISION OF BLOCK 8 IN 1AFIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECOPDED AS DOCUMENT 24926146 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

LR423/007 P4F