

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

Date: 07/29/05



Doc#: 0524322056 Fee: \$26.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 08/31/2005 08:39 AM Pg: 1 of 2

Order Number: 1401 BR5226876

CTI  
UH 9986054  
10F1 EDC  
AC  
ABJ

1. Name of mortgagor(s): SHAUN P JACOB
2. Name of original mortgagee: NATIONAL CITY BANK
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0331104240
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 20-35-226-011-0000  
Common Address: 8239 SOUTH KIMBARK AVENUE, CHICAGO, ILLINOIS 60619

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: EDWIN CRUZ  
Address: 171 NORTH CLARK, CHICAGO, ILLINOIS 60601  
Telephone No.: (312) 223-2800

State of Illinois  
County of

This Instrument was acknowledged before me on 7/29/05 by DANIEL JOHNSON as (officer for agent of) Chicago Title Insurance Company.

\_\_\_\_\_  
(Signature of Notary)

Notary Public  
My commission expires on

Prepared by & Return to: EDWIN CRUZ  
171 NORTH CLARK  
CHICAGO, ILLINOIS 60601



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### Legal Description:

THE SOUTH 1/2 OF LOT 13 AND THE NORTH 1/2 OF LOT 14 IN E. B. SHOGREN AND COMPANY'S SECOND ADDITION TO AVALON PARK, BEING A RESUBDIVISION OF LOTS 1 TO 46 IN BLOCK 7 IN PIERCE'S PARK, A SUBDIVISION OF SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office