

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

EC 8344860 NEILL CTIC NO AB 383

Date: 07/11/05

Order Number: 1401 EC8344860



Doc#: 0524322092 Fee: \$26.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 08/31/2005 10:05 AM Pg: 1 of 2

1. Name of mortgagor(s): PETER CHIPAIN
 2. Name of original mortgagee: CHARTER ONE BANK NA
 3. Name of mortgage servicer (if any): CCO MORTGAGE
 4. Mortgage recording: Vol.: Page: or Document No.: 0021169932
 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
 8. The mortgagee or mortgage servicer provided a payoff statement.
 9. The property described in the mortgage is as follows:
Permanent Index Number: 17-33-324-029-0000
Common Address: 3820 S WALLACE STREET, CHICAGO, ILLINOIS 60609
- Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: JULIE L. O'NEILL
Address: 171 NORTH CLARK, CHICAGO, ILLINOIS 60601
Telephone No.: (312) 223-2800

State of Illinois
County of Cook
This Instrument was acknowledged before me on 7/11/05 by JULIE O'NEILL
as (officer for/agent of) Chicago Title Insurance Company.

Mary Mundell
(Signature of Notary)



Notary Public
My commission expires on

Prepared by & Return to: JULIE L. O'NEILL
171 NORTH CLARK
CHICAGO, ILLINOIS 60601

BOB 334

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Legal Description:

LOT 9 IN SUBDIVISION BLOCK 1 IN BATES SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 26 IN CANAL TRUSTEES SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 30 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office