

UNOFFICIAL COPY



Doc#: 0524322016 Fee: \$28.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 08/31/2005 07:33 AM Pg: 1 of 3

When Recorded Return to:

UNITED HOME LOANS, INC.
3 WESTBROOK CORPORATE CENTER SUITE 1010
WESTCHESTER, ILLINOIS 60154
Loan #05071400 / 015941210290

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to:

JPMORGAN CHASE BANK, N.A. AND/OR ITS SUCCESSORS OR ASSIGNS AS THEIR INTEREST MAY APPEAR, C/O CHASE HOME EQUITY, 250 W HURON, CLEVELAND, OHIO 44113

all beneficial interest under that certain Mortgage Dated JULY 21, 2005

Executed by: SPIRO S NICOLET, AN UNMARRIED MAN, Mortgagor, to: UNITED HOME LOANS, INC., Mortgagee, and recorded as Document No. 0524322016 in Book _____, Page _____, of Official Records in the County Recorders Office of COOK County, ILLINOIS, describing land therein as:

2700 N HALSTED STREET #PH-5, CHICAGO, ILLINOIS 60614

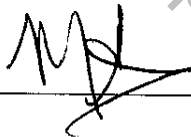
CT H2503 2552 PHA Uno No Abs 2/2

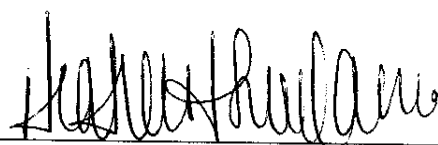
BOX 334

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Together with the bond, note, credit agreement or obligation therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

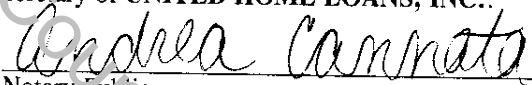
UNITED HOME LOANS, INC.

By 
Vice President

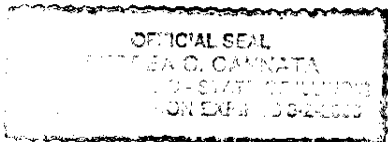
Attest: 
Asst. Secretary

State of ILLINOIS, County of Cook

This instrument was acknowledged before me on JULY 21, 2005, by MICHAEL DELLA and Heather Gordon, who personally appeared to me as Vice President and Asst. Secretary of **UNITED HOME LOANS, INC.**


Notary Public

(Seal)



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Legal Description

PARCEL 1: UNIT PH5 IN THE 2700 CLUB CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 1 TO 7, BOTH INCLUSIVE, IN H. O. MC DAID'S SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 5 ACRES OF OUTLOT 9 IN THE CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020723157, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-39 & P-43, S-20 LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0020723157.

PIN #: 14.29.407.101.1024

Cook County Clerk's Office