#### **UNOFFICIAL COPY**

**85,24**,376153

Doc#: 0524326158 Fee: \$30.50

Eugene "Gene" Moore

Cook County Recorder of Deeds

Date: 08/31/2005 12:45 PM Pg: 1 of 4

WHEN RECORDED MAIL TO:

ShoreBank Real Estate Department 7054 South Jeffery Blvd. Chicago, IL 60649

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

JULIANA ALMAGUER, LOAN ADMINISTRATION OFFICER ShoreBank 7054 South Jeffery Blvd. Chicago, IL 60649

#### MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated July 25, 2005, is made and executed between LASALLE BANK NATIONAL ASSOCIATION NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 19, 2001 AND KNOWN AS TRUST NUMBER #1273°2 (referred to below as "Grantor") and ShoreBank, whose address is 7054 South Jeffery Blvd., Chicago, IL 30649 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated June 10, 2005 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

RECORDED JUNE 29, 2005 AS DOCUMENT NUMBER #0518040112.

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in COOK County, State of Illinois:

THE NORTH 33 FEET OF THE SOUTH 125 FEET OF LOT 2 IN HARVEYS SUBDIVISION OF THE SOUTH 396 FEET OF THE EAST 300 FEET OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 4840 S. MARTIN LUTHER KING DRIVE, CHICAGO, IL 60615. The Real Property tax identification number is 20-10-111-025-0000

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

PRINCIPAL INCREASE TO \$752,000.00.

**CONTINUING VALIDITY.** Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties,

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## MODIFICATION OF MORTGAGE (Continued)

Loan No: 64711

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makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JULY 25, 2005.

**GRANTOR:** 

LASALLE BANK NATIONAL ASSOCIATION NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 19, 2001 AND KNOWN AS TRUST NUMBER #127.7.52

LASALLE BANK NATIONAL ASSOCIATION, cot personally but as Trustee under that certain trust agreement dated 03-19-2001 and known as LASALLE BANK NATIONAL ASSOCIATION NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 19, 2001 AND KNOWN AS TRUST NUMBER #127392.

By: Stemm Ruchter DIST OFFICER
Authorized Signer for LASALLE BANK

LENDER:

This instrument is essential by LASALLE BANK National Association, not necessarily but solely as Trustee, as althoused, in the exercise of the power authority contented upon and vested in it as each Trustee. All the cases, province stipulations, coverants and committee to be performed by MATIQAS a LEE LANK National Association are undertaken by it solely as Trustee, as above. In the individuality and all statements herein made are made on information, and belief and are to be construite accordingly, and no personal liability shall he asserted or be enforceable against LASALLE BANK National Association by reason of any of the terms, provisions, as pushedors coversite in the statements contained in this instrument.

SHOREBANK

Authorized Signer

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## **UNOFFICIAL COPY**

MODIFICATION OF MORTGAGE (Continued)

Loan No: 64711 Page 3 TRUST ACKNOWLEDGMENT STATE OF ILLINOIS ) SS COUNTY OF \_\_\_\_COOK ) On this 2005 before me, the undersigned Notary HIER TRUST OFFICER Public, personally appeared @! FNN: , and known to me to le (an) authorized trustee(s) or agent(s) of the trust that executed the Modification of Mortgage and acknowledged the Modification to be the free and voluntary act and deed of the trust, by authority set forth in the trust documents or, by authority of statute, for the uses and purposes therein mentioned, and on oath stated that he or she/they is/cre authorized to execute this Modification and in fact executed the Modification on behalf of the trust. Residing at 1355, LASALEST. CHILAGO IL 60603 Notary Public in and for the State of 'OFFICIAL SEAL My commission expires TAWANA M. FOSTER Dy Clory Office NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 08/14/2005

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## **UNOFFICIAL COPY**

# MODIFICATION OF MORTGAGE (Continued)

Loan No: 64711 Page 4 LENDER ACKNOWLEDGMENT STATE OF ) SS COUNTY OF ) 2005 before me, the undersigned Notary On this Public, personally appeared and known to me to be the , juthorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender Notary Public in and for the State of My commission expires My Commission Expires 03/23/2008 The As Office LASER PRO Lending, Ver. 5.26.00.005 Copr. Harland Financial Solutions, Inc. 1997, 2005. All Rights Reserve. - IL. CALPING PLUG201.FC TR-9036 PR-26