# **UNOFFICIAL COPY**

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#### CERTIFICATE OF RELEASE

Date:

08/26/05

Order Number:

Page:

Doc#: 0524326231 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/31/2005 03:47 PM Pg: 1 of 2

1. Name of mortgagor(s):

MELVIN WADE JR AND SHARITA D WADE

2. Name of original mortgagee:

FIRST FI ANKLIN FINANCIAL CORP

3. Name of mortgage servicer (if any): SAXON MORTGAGE SERVICES INC.

4. Mortgage recording:

Vol.:

or Document No.: 0414947027

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to too recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person vir acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows: Permanent Index Number: 25-05-123-032-0000

Common Address: 8948 S. RACINE, CHICAGO, IL 60620

Legal Description:

LOT 14 IN MARTIN J. HEALY'S FIRST

SEE ATTACHE

Real Estate Index, Inc.

By: Jeffrey Wilcox

Address: 1603 ORRINGTON AVENUE LOWER LEVEL, EVANSTON, IL 60201-3690

Telephone No.: (847) 864-9000

State of Illinoi

County of

This Instrument was acknowledged before me on 8/26

Index, Inc.

as (officer for agent of) Real Estate

Notary Public My commision expires on

JEFFREY H. WILCOX NOTARY PUBLIC, STATE OF ILLINOIS (Signature of Notary)

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#### Legal Description:

ADDITION TO BRAINARD, BEING A SUBDIVISION OF BLOCK 9 (EXCEPT THE NORTH 100 FEET THEREOF) IN W. O. COLE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4, (EXCEPT THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4) OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 8948 S. RACINE, CHICAGO, IL 60620

Property of County Clark's Office