

UNOFFICIAL COPY

Prepared By:

MORTGAGE MAX DBA CHICAGOLAND HOME MTG
8501 WEST HIGGINS, SUITE 660
CHICAGO, IL 60631



Doc#: 0524333036 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/31/2005 07:22 AM Pg: 1 of 2

and When Recorded Mail To

MORTGAGE MAX DBA CHICAGOLAND HOME MORTGAGE SERVICES
8501 WEST HIGGINS ROAD
CHICAGO, ILLINOIS 60631

T709.3763

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0058346461

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Wells Fargo Bank, N.A., A NATL. ASSN., ORGANIZED UNDER THE LAWS OF THE USA 3601 MINNESOTA DRIVE, MAIL STOP 022, MINNEAPOLIS, MINNESOTA 55435 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 16, 2005 executed by DAVID GUZMAN AND LAURIE A GUZMAN, AS JOINT TENANTS

to MORTGAGE MAX DBA CHICAGOLAND HOME MORTGAGE SERVICES a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 8501 WEST HIGGINS ROAD CHICAGO, ILLINOIS 60631 and recorded in Book/Volume No. 05243 33035 page(s) 05243 33035

TEK TITLE L.L.C.
2720 S. RIVER ROAD, SUITE 127
DES PLAINES, IL 60018

, as Document No. _____
Cook County Records,

State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 2725 NORTH NEW ENGLAND AVENUE, CHICAGO, ILLINOIS 60707

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MORTGAGE MAX DBA CHICAGOLAND HOME MORTGAGE SERVICES

On August 22, 2005 before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared
RON RICCHIO

known to me to be the PRESIDENT
and

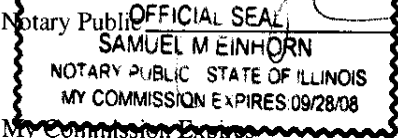
known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: RON RICCHIO
Its: PRESIDENT

By:
Its:

Witness:

2491 ERAS



COOK County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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"Exhibit A"

Legal Description Rider

Loan No.: 0058346461

Borrower Name(s): DAVID GUZMAN and LAURIE A GUZMAN

Property Address: 2725 NORTH NEW ENGLAND AVENUE, CHICAGO, ILLINOIS 60707

LOT 15 (EXCEPT THE SOUTH 24 FEET THEREOF) AND ALL OF LOT 14 AND THE SOUTH 5 FEET OF LOT 13 IN BLOCK 1 IN REED'S MONT CLARE SUBDIVISION OF THE WEST 1/2 OF THE EAST 2/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
13-30-306-012-000

Property of Cook County Clerk's Office