

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

8210 522 75

Date: 07/29/05

Order Number: 1401 SA2250128



Doc#: 0524333161 Fee: \$26.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 08/31/2005 11:35 AM Pg: 1 of 2

1. Name of mortgagor(s): ERIC C. CRIMMINS
2. Name of original mortgage: WASHINGTON MUTUAL
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0403349122
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. 20
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring title to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 02-15-400-053-1006
Common Address: 220 W COLFAX ST APT 202, PALATINE, ILLINOIS 60067

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: JULIE RIZZUTO
Address: 1700 S. ELMHURST ROAD, MT. PROSPECT, ILLINOIS 60056
Telephone No.: (847) 758-4800

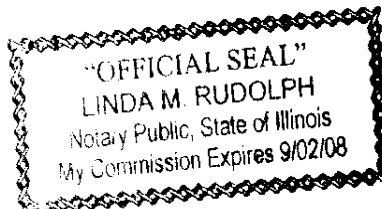
State of Illinois
County of *McHenry*
This instrument was acknowledged before me on *7/29/05* by
as (officer for/agent of) Chicago Title Insurance Company.

[Signature]
[Signature]

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: JULIE RIZZUTO
1700 S. ELMHURST ROAD
MT. PROSPECT, ILLINOIS 60056



CRTOFRLS BOX 373-CT

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Legal Description:

UNIT NUMBER 220-202 IN THE GEORGETOWN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;
WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 18, 1998 AS DOCUMENT 98835732 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office