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RECORDING REQUESTED

BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710



Doc#: 0524335057 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 08/31/2005 08:36 AM Pg: 1 of 2

Loan Number: 0437481921

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, a id in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GLADYS ESPADA

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Instrument No: 0402145166

Date of Note: 01/09/2004 Original Recording Date: 01/21/2004

Property Address: 1536 N Karlov Ave Chicago Chicago, IL 60651

Legal Description:

LOT 47 AS DESIGNATED UPON THE EPLAT OF DAVENSPORTS SUPPLYSION OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER AND THE WEST HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY. "LINOIS

Pin #: <u>16-03-207-020</u>

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date ct 23/26/2005.

Mortgage Electronic Registration Systems, Inc. = Kenneth E Palmer Jr ==

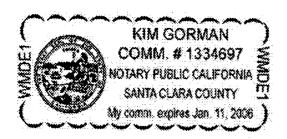
By: Kenneth E Palmer Jr. Title: Vice President

State of CA 1 City/County of Santa Clara

This instrument was acknowledged before me on 08/26/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

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== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires: 01/11/2006

Resides in: Santa Clara

Property of Cook County Clark's Office