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Recording Requested By:
AURORA LOAN SERVICES

Jessica Bormann
AURORA LOAN SERVICES
P.O. Box 1706
Scottsbluff, NE 69363-1706



Doc#: 0524445073 Fee: \$26.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 09/01/2005 11:19 AM Pg: 1 of 2

Return to:
BOX 70

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #:0014975304 "EDWARDS"

MERS #: 10002544000952884 VRU #: 1 883-779-6377

Date of Assignment: July 6th, 2004
Assignor: LEHMAN BROTHERS BANK, FSB at 2530 SOUTH PARKER ROAD, SUITE 601, AURORA, CO 80014
Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. at G 4318 MILLER ROAD, FLINT, MI 48507

Executed By: SANDRA EDWARDS To: MIDWEST AMERICA FINANCIAL CORP.
Date of Mortgage: 03/24/2003 Recorded: 04/23/2004 as Instrument No.: 0411427047 In Cook, Illinois

Assessor's/Tax ID No. 16-12-421-036

Property Address: 2720 W WARREN BLVD, CHICAGO, IL 60612

Legal: SUB LOT 6 IN THE RESUBDIVISION OF LOTS 1 TO 5 INCLUSIVE IN PCTWIN'S SUBDIVISION OF LOT 19 AND THE SOUTH 1/2 OF LOT 12, OF TURNE'S SUBDIVISION OF LOT 4 IN THE PARTITION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$332,500.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

07-8626

lot 2

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

LEHMAN BROTHERS BANK, FSB
On July 6th, 2004

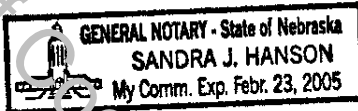
By: *Yvonne Stich*
YVONNE STICH, Authorized Signor

STATE OF Nebraska
COUNTY OF Scotts Bluff

ON July 6th, 2004, before me, SANDRA J. HANSON, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared YVONNE STICH, Authorized Signor, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Sandra J. Hanson
SANDRA J. HANSON
Notary Expires: 02/23/2005



(This area for notarial seal)

Prepared By: Jessica Bormann, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706
308-635-3500

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03-8626