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Doc#: 0524447046 Fee: \$26.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 09/01/2005 11:18 AM Pg: 1 of 2

RELEASE

LOAN NUMBER: 0086238813 PIN NUMBER: 15-12-430-019-0000
MERS NO.: 1000138-0086238813-5 MERS PHONE: 1-888-679-6377

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY YVTAUTAS MONKUS, AN UNMARRIED MAN

TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC. BEARING THE DATE MARCH 31, 2005 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK 0510349106, AT PAGE AS DOCUMENT NUMBER AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: JULY 05, 2005

PROPERTY ADDRESS:
7441 WASHINGTON ST
FOREST PARK IL 60130

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Linda Story-Daw
LINDA STORY-DAW
VICE PRESIDENT

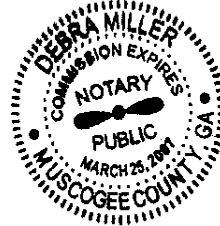
Patricia D. McCart
PATRICIA D. MCCART
VICE PRESIDENT

STATE OF GEORGIA
COUNTY OF MUSCOGEE

I, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL JULY 28, 2005

Debra Miller
DEBRA MILLER, NOTARY PUBLIC
MY COMMISSION EXPIRES: MARCH 25, 2007



AFTER RECORDING RETURN TO: GREENPOINT MORTGAGE
P. O. BOX 84013
COLUMBUS, GA. 31908-4013

PREPARED BY: Patricia Ham
DS121/PAH-020299

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P2
M4
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**SCHEDULE C
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

LOT 10 IN THE SUBDIVISION BY THE EXECUTORS OF CHRISTOPH BERGMAN ESTATES, IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 9, 1928, AS DOCUMENT NUMBER 9922464, IN COOK COUNTY, ILLINOIS.

PIN 15-12-430-019

008623881.3/MONKUS ~~HH~~
Monkus

Property of Cook County Clerk's Office