

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



0524449039

Date: 07/28/05

*Ball
TICOR*

Doc#: 0524449039 Fee: \$26.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 09/01/2005 02:47 PM Pg: 1 of 2

Order Number: 2000 000398116

1. Information concerning mortgage(s) is as follows:

MORTGAGE DATED APRIL 1, 2003 AND RECORDED OCTOBER 22, 2003 AS DOCUMENT NO. 0329539066 MADE BY EDWARD F. KILB AND MARY ANN KILB, HIS WIFE, TO WELLS FARGO HOME MORTGAGE, INC. TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$187,665.00.

MORTGAGE DATED FEBRUARY 7, 2004 AND RECORDED FEBRUARY 25, 2004 AS DOCUMENT NO. 0405635363 MADE BY EDWARD F. KILB AND MARY ANN KILB, HIS WIFE, TO HARRIS BANK BARRINGTON, N.A. TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$100,000.00.

- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is attached.

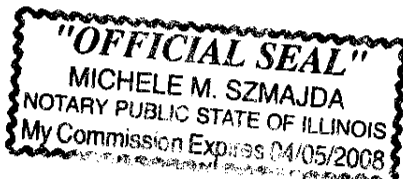
Ticor Title Insurance Company
By: Denise Pellus
Telephone No.: (847) 397-1300

[Signature]

State of Illinois
County of *COOK*

This Instrument was acknowledged before me on *7/28/05* by *Denise Pellus* as (officer for/agent of) Ticor Title Insurance Company.

[Signature]
(Signature of Notary)



Notary Public
My commission expires on

Prepared by: Denise Pellus
Address: 1990 E. ALGONQUIN ROAD, SUITE 100, SCHAUMBURG, ILLINOIS 60173
Return to: CHRISJON L. SIMON
1623 WASHINGTON
EVANSTON, ILLINOIS 60202

CR10FRLS

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CERTIFICATE OF RELEASE

Permanent Index Number: 10-24-401-030-0000
Common Address: 1623 WASHINGTON
EVANSTON, ILLINOIS 60202

Legal Description:

LOT 1 IN KILB'S RESUBDIVISION OF LOTS 12 TO 17 INCLUSIVE, IN BLOCK 5 IN PITNER AND SONS SECOND ADDITION TO SOUTH EVANSTON, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office