

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.



Doc#: 0524450101 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/01/2005 04:25 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, that **Harris Round Lake, 935 W. Rollins Rd., Round Lake, IL 60073** of the County of **LAKE** and State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Michael P McLenaghan and Deborah McLenaghan, Husband and Wife**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain Mortgage bearing date the day of **September 27, 2004**, and recorded in the Recorders Office of **LAKE** County, in the State of **ILLINOIS**, as document number **0428246013 & 0428246014**, to the premises therein described as follows, situated in the County of **LAKE**, State of **ILLINOIS**, to wit:

LOT 2 IN PLUM GROVE ROAD RESUBDIVISION OF LOTS 1 AND 2 IN BLOCK 7 OF ARTHUR T. MCINTOSH AND COMPANY'S PALATINE ESTATES UNIT 1, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22 AND THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all appurtenances and privileges thereunto belonging and appertaining.

PERMANENT INDEX NUMBER: 02-23-311-022

COMMON ADDRESS: 11 EAST MICHIGAN, PALATINE, ILLINOIS 60067

WITNESS OUR hands, this 7th day of July, 2005.

HARRIS N.A.

BY: 
William Battistone, Sr. Vice President

ATTEST

BY: 
Robert Grimm, Vice President

This instrument was prepared by: Harris Round Lake, 935 W. Rollins, Round Lake, IL 60073


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X

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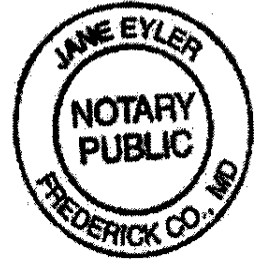
STATE OF Maryland
COUNTY OF Frederick

On August 8th, 2005, before me, Jane Eyler, a Notary Public in and for Frederick County, in the State of Maryland, personally appeared MERHL GIBSON, Vice-President who acknowledged himself/herself to be the aforesaid officer of the above named corporation, and that he/she, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as the officer designated therein. In witness whereof I hereunto set my hand and official seal,

WITNESS my hand and official seal,



JANE EYLER
Notary Expires: 11/01/2005



Prepared By: Sherry L Sheffler, VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443, GAITHERSBURG, MD 20898-9443
1-800-283-7918

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