## **UNOFFICIAL COPY**



0524453063 Fee: \$28.50

Eugene "Gene" Moore Cook County Recorder of Deeds Date: 09/01/2005 09:36 AM Pg: 1 of 3

### ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000408718372005N

#### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Liv. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

PIUS J EKPO

Property

4918 NORTH DRAKE AVENUE.

P.I.N. 13114160290000

Address....:

CHICAGO,IL 60625

heir, legal representatives and assigns, all the right, title interest, claim, or den and whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/02/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as I ocument Number 0332304048, to the premises therein described as situated in the County of COOK, State of Illinois stollows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF. together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 12 day of July, 2005.

stration Systems, Inc.

Judith Cobian

Assistant Secretary

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### STATE OF CALIFORNIA

### COUNTY OF LOS ANGELES

I, Larita Travis a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Judith Cobian, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoin prinstrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered one said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12 day of July, 2005.



Larita Travis, Notey public Commission expires 12/19/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

PIUS J EKPO 4918 N DRAKE AVE CHICAGO, IL 60625

Prepared By: Steve T. Galiano

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684



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STREET ADDRESS: 4918 NORTH DRAKE AVENUE

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 13-11-416-029-0000

#### LEGAL DESCRIPTION:

LOT 14 IN BLOCK 77 IN THE NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE WEST 1/2 OF BLOCKS 22, 27 AND ALL OF BLOCKS 23, 24 AND 26 IN JACKSON'S SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN OCK.
NORTH.
STHE TH.

Clark's Office. WITH BLOCKS 1 AND 8 AND BLOCK 2 (EXCEPT THE EAST 1 ACRE THEREOF) IN CLARKS SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.