

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

Date: 08/19/05

Order Number: 0 004358251 4/4



Doc#: 0524453104 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/01/2005 10:20 AM Pg: 1 of 2

1. Name of mortgagor(s): JIGNESH SHAH AND ANITA SHAH
2. Name of original mortgage:
3. Name of mortgage servicer (if any): WASHINGTON MUTUAL BANK FA
4. Mortgage recording: Vol.: Page: Document No.: 0324747077
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 07-07-203-093-0000  
Common Address: 1983 BRIGHTON LANE  
HOFFMAN ESTATES, IL 60195

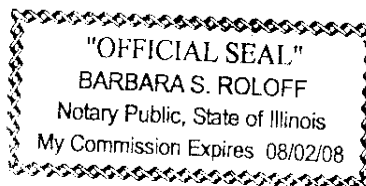
Legal Description: SEE ATTACHED LEGAL

mail to: prepared by.  
Greater Illinois Title Company  
By: MATT STEINKAMP  
Address: 2101 S. ARLINGTON HEIGHTS ROAD, ARLINGTON HEIGHTS, IL 60005  
Telephone No.: (847) 956-8885

State of Illinois  
County of Cook  
This Instrument was acknowledged before me on 8-19-05 by c.camp  
Illinois Title Company.

Notary Public  
My commission expires on

Prepared by: MATT STEINKAMP  
Return to: JIGNESH SHAH  
1983 BRIGHTON LANE  
HOFFMAN ESTATES, IL 60195



Barbara S. Roloff  
(Signature of Notary)

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### Legal Description:

PARCEL 1: UNIT 2 AREA 45 LOT 9 IN BARRINGTON SQUARE UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 20, 1970 AS DOCUMENT NO. 21323707, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 21178177 AND IN DECLARATION OF INCLUSION RECORDED AS DOCUMENT NO. 21388236, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office