UNOFFICIAL COPY

Recording Requested & Prepared By: **LANDAMERICA** P.O. BOX 25088 SANTA ANA, CA 92799 AIMEE SHORTER (LAND AM)

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799



Doc#: 0524453249 Fee: \$26,50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/01/2005 02:46 PM Pg: 1 of 1

Loan#: 0078915881

PY 5#: 398900



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRISENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby a morized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ERAINE H. JOHNSON AND GAIL J. KROGSTAD AS JOINT TENANTS

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: MAY 21, 2004

Recorded on: JULY 28, 2004 as Instrument No. 042 1011/47 in Book No. --- at Page No. ---

Property Address: 7800 N OCONTO, NILES, IL 60714-0000

County of COOK, State of ILLINOIS

PIN# 09-25-219-023

Legal Description: THE EAST 1/2 OF THE VACATED ALLEY LYING WESTERLY OF AND ADJOINING THE SOUTH 14 FEET OF LOT 49 AND ALL OF LOT 50 IN MILWAUKUE MULFORD HARLEM SUBDIVISION IN THE NORTHEAST 1/4 OF SECITON 25, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE 3/4'S OFFICE FOREGOING INSTRUMENT ON AUGUST 08, 2005

AMERIQUEST MORTGAGE COMPANY

By: RUBEN L. VELIZ, JR., ASSISTANT

É PRESIDENT

State of

County of

CALIFORNIA

LOS ANGELES

} } ss.

On AUGUST 08, 2005, before me, FRANK MERCADO JR, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal

(Notary Name): FRANK MERCADO JR

FRANK MERCADO JR Commission # 1431461 Notary Public - California Los Angeles County My Comm. Expires Jul 19, 2007

