UNOFFICIAL COPY



RETÜRN TO: ATTORNEYS' TITLE 33 N DEARBORN CHICAGO, IL 60602

MORTGAGE CLEARING CORPORATION POST OFFICE BOX 702100 TULSA, OKLAHOMA 74170 2100

MCC LOAN NO. 85563/VARGAS/823899

PREPARED BY: JSW

Doc#: 0524453206 Fee: \$26.50 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 09/01/2005 12:11 PM Pg: 1 of 2

RELEASE

THE ILLINOIS DEVELOPMENT FINANCE AUTHORITY, A POLITICAL SUBDIVISION, OWNER OF ALL BENEFICIARY INTEREST IN THE HEREAFTER DESCRIBED MORTGAGE/DEED OF TRUST, DOES HEREBY ACKNOWLEDGE PAYMENT AND FULL SATISFACTION THEREOF AND DOES HEREBY RELEASE AND DISCHARGE THE SAME:

DATED: NOVEMBER 12TH, 1999

FROM: ROCIO Y. VARGAS, A SINGLE WUMAN AND CARLOS BERNAL, MARRIED TO ANA L. GONZALEZ

TO: THE ILLINOIS DEVELOPMENT FINANCE AUTHORITY

FILED IN RECORDS OF COOK COUNTY, ILLINGIS AS/AT DOCUMENT NO. 00212063

DESCRIPTION: SEE ATTACHED FOR LEGAL

DATED THIS: JUNE 7, 2005

THE ILLINOIS DEVELOPMENT FINANCE AUTHORITY, BY 17'S ATTORNEY IN FACT, MORTGAGE CLEARING CORPORATION, PER DOCUMENT FILED IN:

COOK COUNTY AS DOCUMENT 99982545
DEKALB COUNTY AS DOCUMENT 2002006656
DEWITT COUNTY AS DOCUMENT 191674
DUPAGE COUNTY AS DOCUMENT R2000-178470
GRUNDY COUNTY AS DOCUMENT 430637
HENRY COUNTY AS DOCUMENT 20-0203654
IROQUOIS COUNTY AS DOCUMENT 00R3283
KANE COUNTY AS DOCUMENT 2000K058065
KANKAKEE COUNTY AS DOCUMENT 200012029
KENDALL COUNTY AS DOCUMENT 200200028120
LAKE COUNTY AS DOCUMENT 4559029
LASALLE COUNTY AS DOCUMENT R2003-09635
LIVINGSTON COUNTY AS DOCUMENT 00539617

LIVING TON COUNTY AS DOCUMENT 00539617
MACON COUNTY AS DOCUMENT 1651148
MCHENRY COUNTY AS DOCUMENT 2000R0039563
MCLEAN COUNTY AS DOCUMENT 2000R18346
MERCER COUNTY AT BOOK 575, PAGE 136
OGLE COUNTY AS DOCUMENT 0204755
ROCK ISLAND COUNTY AS DOCUMENT 2000-18378
SANGAMON COUNTY AS DOCUMENT 2000R27879
STEPHENSON COUNTY AS DOCUMENT 200200026160
WARREN COUNTY AT BOOK 789, PAGE 207
WILL COUNTY AS DOCUMENT R2000079300
WINNEBAGO COUNTY AS DOCUMENT 0036523

RV O

MORTGAGE CLEARING CORPORATION

STATE OF OKLAHOMA

COUNTY OF TULSA

) ss = 01011416

JIMMY K. JONES, PRESIDENT

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE ABOVE DATE BY JIMMY K. JONES, PRESIDENT OF MORTGAGE CLEARING CORPORATION, ATTORNEY IN FACT FOR THE ILLINOIS DEVELOPMENT FINANCE

AUTHORITY.
MY COMMISSION EXPIRES

MOTARY PUBLIC

PA

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THE EAST 1/2 (ONE HALF) OF LOT 22 (EXCEPT THE WEST 8 FEET OF SAID EAST 1/2 (ONE HALF) AND (EXCEPT THE NORTH 48 FEET THEREOF) AND (EXCEPT THE SOUTH 54 FEET THEREOF) IN CHICAGO TITLE AND TRUST COMPANY SUBDIVISION OF THE EAST 1/2 (ONE HALF) OF THE WEST 1/2 (ONE HALF) OF THE NORTHWEST 1/4 (ONE QUARTER) OF THE NORTHEAST 1/4 (ONE QUARTER) AND THE SOUTHWEST 1/4 (ONE QUARTER) OF THE NORTHEAST 1/4 (ONE QUARTER) OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN # 19-13-202-037
PROPERTY ADDRASS:5842 SOUTH TALMAN STREET, CHICAGO, IL 60629