

UNOFFICIAL COPY



Loan number 0022510671

MAIL TO: _____

see address below

NAME & ADDRESS OF PREPARER:

Ruban Sabish
Mortgage Service Center
Mail Stop SV-03
4001 Leaden Hall Road
Mt. Laurel, NJ 08054

Doc#: 0524455062 Fee: \$26.50

Eugene "Gene" Moore

Cook County Recorder of Deeds

Date: 09/01/2005 10:23 AM Pg: 1 of 2

Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents, That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR FIRST MIDWEST of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto PETER C FRAZER JR/JENNIFER M FRAZER//

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 03/24/2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book . Page . Document No. 0311149070, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 06253110180000


801 MILLER AVENUE STREAMWOOD, IL 60107

LOT 6256 IN WOODLAND HEIGHTS UNIT NUMBER 13, BEING A SUBDIVISION IN SECTION 25, SECTION 26, SECTION 35 AND SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS FILED FOR RECORD ON APRIL 7, 1970 AS DOCUMENT NUMBER 21129318 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AND RERECORDED FEBRUARY 12, 1978 AS DOCUMENT NUMBER 21396480, IN COOK COUNTY, ILLINOIS.

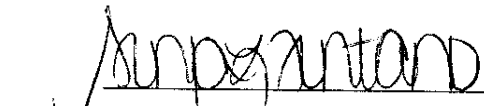
WITNESS hand _____ and seal on this 23 day of July 2005.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS

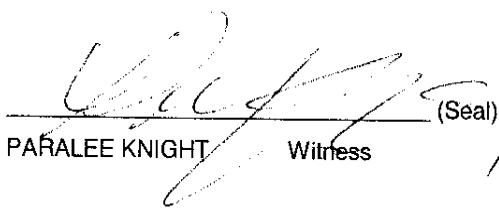
NOMINEE FOR FIRST MIDWEST

 _____ (Seal)

IVY AMARRH Witness

 _____ (Seal)

SONJA L FONTANO ASSISTANT VICE PRESIDENT

 _____ (Seal)

PARALEE KNIGHT Witness

 _____ (Seal)

MICHELLE ELIZARDO-YOUNG ASSISTANT SECRETARY

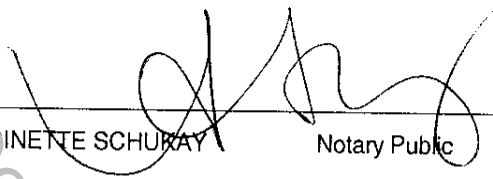
Property of Cook County Clerk's Office

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day July 23, 2005, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared SONJA L FONTANO and MICHELLE ELIZARDO-YOUNG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said SONJA L FONTANO and MICHELLE ELIZARDO-YOUNG, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



ANTOINETTE SCHUKAY Notary Public

(Seal)

My commission expires on _____.

Antoinette Schukay
Notary Public of New Jersey
My Commission Expires March 16, 2008

Notary of Cook County Clerk's Office