# **UNOFFICIAL COPY**



Doc#: 0524456131 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/01/2005 12:38 PM Pg: 1 of 2

**NOTICE:** 

THIS DOCUMENT SHOULD BE RECORDED!

Parkway Bank And Trust Company
4800 N. Harlem Avenue Harwood Heights, Illinois 60706
"Together W. Made It Happen"
1-708-867-6600 FAX 1-708-867-2679

## **FULL RELEASE OF MORTGAGE**

### WSW Realty Trust 105571-10

PARKWAY BANK AND TRUST COMPANY, an Illinois Banking Corporation for and in consideration of the payment of the indebtedness secured by the Mortgage and the Assignment of Rents thereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt where is hereby acknowledged, does hereby RELEASE, CONVEY and QUIT CLAIM to:Parkway Bank & Trust Company, not personally but as Trustee on behalf of Parkway Bank and trust Company, not individually but as trustee u/t/n 13357 dtd 08-05-02 whose address is 4800 N. Harlen Harwood Heights, IL, 60706 and said heirs and legal representatives successors and assigns, all the right, file, interest, claims or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents dated August 19, 2002 and recorded as document #'s 0020951323 and 0020951324 in the Recorder's Office of Cook County, in the State of Illinois relative to the premises therein described, situated in the aforesaid county in the State of Illinois as follows:

See Legal Attached:

P.I.N.: 16-12-416-052-0000 & 16-12-419-001-0000 C/K/A: 2620 W. Washington, Chicago, IL 60612

Together with all the appurtenant thereunto.

36.0

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IN WITNESS WHEREOF, PARKWAY BANK AND TRUST COMPANY has caused these present to be signed by its Vice President, and attested by its Mortgage Loan Officer, and its corporate seal is hereto affixed August 25, 2005

PARKWAY BANK AND TRUST COMPANY

By:

David F. H, de III, Vice President

Attest:

ucia Sautariello, Mortgage Loan Officer

This instrument was prepared by Sandy Auriemma 4800 N. Harlem Avenue Harwood Heights, Illinois 60706

ACKNOWLED GMENT

STATE OF ILLINOIS)

(COUNTY OF COOK)

I, the undersigned, a Notary public for said County, in the State aforesaid, do certify that David F. Hyde III, Vice President and Lucia Sautariello, Mortgage Loan Officer, personally known to me to be the persons and holding the corporate offices set forth after their names acknowledged that they signed and delivered this instrument in such capacity, and caused the corporate seal of said PARKWAY BANK AND TRUST COMPANY to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

GIVEN under my hand and Notary seal August 25, 2005

**NOTARY PUBLI** 

SANDY AURIEMMA NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 10/05/2005

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### PARCEL 1:

THAT PAR OF THE 2 IN THE PARTITION BY MAURICE WAKEMAN AND OTHERS OF THE SOUTH ½ OF THE SOUTHEAST ¼ OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS;

BEGINNING AT THE POINT OF INTERSECTION OF THE SOUTH LINE OF WEST LAKE STREET WITH, THE EAST LINE OF NORTH TALMAN AVENUE, THENCE EAST ALONG THE SOUTH LINE OF SAID WEST LAKE STREET, A DISTANCE OF 100.05 FEET, THENCE SOUTH ALONG A STRAIGHT LINE DRAWN TO A POINT ON THE NORTH LINE OF WEST MAYPOLE AVENUE, 100.09 FEET EAST OF, AS MEASURED ALONG THE NORTH LINE OF SAID WEST MAYPOLE AVENUE FROM THE EAST LINE OF SAID NORTH TALMAN AVENUE; THENCE WEST ALONG THE NORTH LINE OF SAID WEST MAYPOLE AVENUE, A DISTANCE OF 100.09 FEET TO THE EAST LINE OF SAID NORTH TALMAN AVENUE; FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THAT PART OF LOT 2 IN THE PARTITION BY MAURICE WAKEMAN AND OTHERS OF THE SOUTH ½ OF THE SOUTHEAST ¼ OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE NORTH LINE OF WASHINGTON BOULEVARD AS WIDENED, WITH THE EAST LINE OF TALMAN AVENUE, WHICH POINT IS 25.00 FEET EAST AT RIGHT ANGLES FROM THE WEST LINE OF SAID LOT; THENCE EAST ALONG THE NORTH LINE OF WASHINGTON BOULEVARD, 100.00 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF TALMAN AVENUE TO THE SOUTH J.INE OF PARK AVENUE, THENCE WEST ALONG THE SOUTH LINE OF PARK AVENUE TO THE EAST LINE OF TALMAN AVENUE; THEHCE SOUTH ALONG THE EAST LINE OF TALMAN AAVENUE TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINIOS.