STATE OF ILLINOIS)

UNOFFICIAL C

COUNTY OF COOK)

CITY OF CHICAGO A Municipal Corporation Claim for Lien in the Amount of \$1,289.14 Water Account Number 558254-558254

0524404240 Fee: \$26.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 09/01/2005 03:07 PM Pg: 1 of 2

IN THE OFFICE OF THE RECORDER OF DEEDS **VERIFIED CLAIM FOR STATUTORY LIEN**

The Claimant, City of Chicago Department of Water Management ("Department") by virtue of the authority granted by Chapter 65, Section 5/11-126-4 of the Illinois Compiled Statutes and by Title 11, Chapter 12 and Title 3, Chapter 12 of the Municipal Code of the City of Chicago ("Code") files this claim for statutory lien against the premises commonly known as: 6243 S. RACINE AVE. Chicago, Illinois, and legally described as: SEE EXHIBIT "A" ATTACHED

I, the undersigned, being first duly sworn on oath depose and state as follows:

- I am an employee of the City of Ch cago, acting under the authority of the Commissioner of Water 1. Management.
- I have examined the records of the Department, in determining the information below. 2.
- Water service was furnished to the herein described property by the Claimant, at the rate provided by 3. Title 11, Chapter 12 of the Code.
- The quantity of water for which this lien is filed is approximately 68 thousand cubic feet. 4.
- 5. The amount due for water service is \$723.62.
- Sewer service was furnished to the herein described property by the Claimant, at the rate provided by 6. Title 3, Chapter 12 of the Code.
- 7. The amount due for sewer service is \$565.52.
- 8. The total amount due the Claimant is \$1,289.14.
- 9. The above amounts became delinquent on 2/17/2005.
- 10. Notice of the filing of this claim for lien was mailed to "owner or owners and party or parties interested in the premises" located at 6243 S. RACINE AVE., Chicago, IL on 2/11/2005 and the amount claimed herein represents both the indebtedness due as of the notice date, plus any additional amounts which have accrued subsequently.
- 11. As of this date, said owner, title holders or parties are not entitled to any credits on account, leaving due, unpaid, and owing to the Claimant the amount claimed herein.

WHEREFORE, the Claimant City of Chicago, Department of Water Management claims a lien against the herein described property in the amount of \$1,289.14, plus statutory interest from this date forward. Myron D. Schrube

CITY OF CHICAGO DEPARTMENT OF WATER MANAGEMENT Richard A. Rice, Commissioner

BY:

Myron N. Schreiber Assistant Commissioner

Signed and Sworn to before me this

OFFICIAL SEAL NOTARY PUBICBARBARA J COLLIER NOTARY PUBLIC, STATE OF ILLINOIS

^^**^**

MY COMMISSION EXPIRES: 01/26/00 &

0524404240 Page: 2 of 2

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EXHIBIT "A"

Account Number: 558254-558254

Legal:

LEGAL DESCRIPTION

LOT 17 IN THE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



6243 S. RACINE AVE. P.I.N. # 20-17-424-012

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604 DELIVER TO RECORDER'S BOX #385