**UNOFFICIAL COF** 

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 SAMIR KHAN (LAND AM)

Doc#: 0524406134 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/01/2005 01:42 PM Pg: 1 of 1

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799

Loan#: 1543281

RUS #: 403284



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is he eby suthorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: SANDY ORTIZ, A MARPIED WOMAN

Original Mortgagee: NEW CENTURY MORTGAGE CORPORATION

Mortgage Dated: JUNE 02, 2004

Recorded on: JUNE 28, 2004 as Instrument No. 04 80 44 376 in Book No. --- at Page No. ---

Property Address: 4006 WEST JACKSON BLVD, CKICAGO, IL 60624

County of COOK, State of ILLINOIS

PIN# 16-15-215-042-0000

Legal Description: LOT 46 AND THE WEST 6 1/4 INCHES CX LOT 47 IN BLOCK 8 IN W.M. DERBY'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE 10/45 OFF

FOREGOING INSTRUMENT ON AUGUST 16, 2005 **NEW CENTURY) MORTGAGE CORPORATION** 

PAMELA RIGG, VICE PRÉSIDENT

State of

**CALIFORNIA** 

County of

**ORANGE** 

On AUGUST 16, 2005, before me, MARK J. PHILLIPS, personally appeared PAMELA RIGG, VICE PESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

} ss.

Witness my hand and official seal.

MARK J. PHILLIPS Commission # 1575637 Notary Public - California Orange County My Comm. Expires May 2, 2009