

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65065022048430001

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **SHAUN PIRRERA** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0407005073** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **4553 N. MAGNOLIA, UNIT #206, CHICAGO, IL 60640** and legally described as follows: **SEE ATTACHED**

Permanent Index No. **14-17-118-022-0000**

Today's Date **08/01/2005**

Wells Fargo Bank, N.A.

Name of Bank

By *Bonnie Yost*
Bonnie Yost, Collateral Officer

COUNTERSIGNED:

By *Thomas Cox*
Thomas Cox, Collateral Officer



Doc#: **0524408073** Fee: **\$26.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **09/01/2005 10:51 AM** Pg: 1 of 2

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

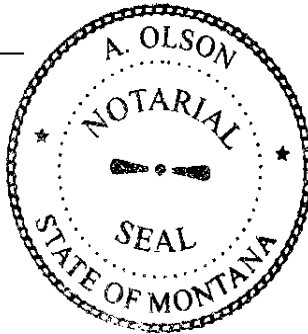


Mail / Return to:
SHAUN PIRRERA
4553 N MAGNOLIA AVE APT 206
CHICAGO, IL 60640-3046

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

A Olson

A Olson
Notary Public for the State of Montana
Residing at **Billings, Montana**
My Commission Expires: **05/10/2009**



This instrument was drafted by:
A Olson, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102

\$10.00

By Eugene Moore

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Legal Description:

Parcel 1:

UNIT 206 IN THE MAGNOLIA GARDENS CONDOMINIUMS AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 46, 47 AND 48 IN SHERIDAN DRIVE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PART OF THE WEST 1/2 OF SAID NORTHWEST 1/4 WHICH LIES NORTH OF SOUTH 800 FEET THEREOF AND EAST OF THE GREEN BAY ROAD, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, RECORDED, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 0402119155, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Parcel 2:

THE EXCLUSIVE RIGHT TO THE PARKING SPACE NUMBER P-3, A LIMITED COMMON ELEMENT ("LCE"), AS DELINEATED ON THE PLAT OF SURVEY, AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF UNIT 206, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM; THE GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS AS SET FORTH IN THE DECLARATION FOR THE REMAINING LAND DESCRIBED THEREIN.

Cook County Clerk's Office