

Recording Requested By:
WASHINGTON MUTUAL BANK, FA

UNOFFICIAL COPY



Doc#: 0524412173 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/01/2005 03:01 PM Pg: 1 of 2

When Recorded Return To:

Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179



SATISFACTION

WASHINGTON MUTUAL - CLIENT #08 #:0100221936 "HEITMAN" Lender ID:A01/004/0100221936 Cook, Illinois PIF: 07/18/2005
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO NORTH AMERICAN MORTGAGE COMPANY, BY OPERATION OF LAW holder of a certain mortgage, made and executed by JEFFREY M HEITMAN AND JULIE L SEWELL, originally to 1ST NATIONAL MORTGAGE CORP., in the County of Cook, and the State of Illinois, Dated: 06/19/1998 Recorded: 06/23/1998 in Cook/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 98532041, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

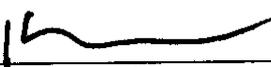
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-30-222-173-1033

Property Address: 2901N WOLCOTT AVE #C, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO NORTH AMERICAN MORTGAGE COMPANY, BY OPERATION OF LAW
On August 1st, 2005

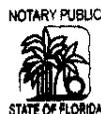
By: 
K MATHYS, Lien Release Assistant Secretary

STATE OF Florida
COUNTY OF Duval

On August 1st, 2005, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared K MATHYS, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,


Notary Expires: / /



Shannon Macklin
Commission # DD428678
Expires May 11, 2009
Bonded Tray Fain - Insurance, Inc. 800-385-7019

(This area for notarial seal)

Prepared By: Edi Donlic, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

*ED_ *ED_WAMT*06/01/2005 04:29:43 PM* WAMU05WAMU000000000000002812033* ILCOOK* 0100221936 ILSTATE_MORT_REL *ED_ *ED_WAMT*

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P2
4-
M7
JFK

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LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 2901-C IN THE LANDMARK VILLAGE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:
LOTS 2, 3, 5, 6, 7 AND 20 IN LANDMARK VILLAGE UNIT ONE, BEING A RESUBDIVISION OF LOTS 96 THROUGH 105, INCLUSIVE, LOT 107 AND LOTS 154 THROUGH 164 INCLUSIVE IN WILLIAM DEERING'S DIVERSEY AVENUE SUBDIVISION IN THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF VACATED WEST GEORGE STREET, LYING SOUTH AND ADJACENT TO SAID LOTS 154 THROUGH 164 AND PART OF LOTS 1 AND 2 IN OWNERS PLAT OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;
WHICH SURVEY IS ATTACHED AS EXHIBIT E TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 28, 1994 AS DOCUMENT 94667604, AS AMENDED FROM TIME TO TIME, AND AMENDED BY AMENDMENTS RECORDED SEPTEMBER 15, 1994 AS DOCUMENT 94812243 AND RECORDED NOVEMBER 16, 1994 AS DOCUMENT 94972758, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN, TO, OVER AND ACROSS LOTS 21 AND 22 AS CREATED AND SET OUT IN THE PLAT OF RESUBDIVISION FOR LANDMARK VILLAGE, UNIT ONE RECORDED AS DOCUMENT 94658101.