

UNOFFICIAL COPY

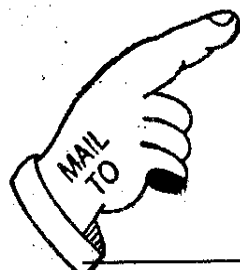


Recording Requested By:  
WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual  
PO BOX 45179  
JACKSONVILLE, FL 32232-5179

Doc#: 0524412177 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/01/2005 03:11 PM Pg: 1 of 2



**SATISFACTION**

WASHINGTON MUTUAL - CLIENT ID #: 5972879794 "HOGAN" Lender ID: F09/853/1677690025 Cook, Illinois PIF: 07/22/2005  
MERS #: 100097700000118668 VRU #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by SUSAN HOGAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FAIRWAY MORTGAGE, INC., in the County of Cook, and the State of Illinois, Dated: 06/08/2001 Recorded: 06/26/2001 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0010557421, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 24-13-422-011-0000

Property Address: 10937S CAMPBELL AVE., CHICAGO, IL 60655

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA  
On August 2nd, 2005

By:   
K MATHYS, Lien Release Assistant Secretary

STATE OF Florida  
COUNTY OF Duval

On August 2nd, 2005, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared K MATHYS, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Notary Expires: / /



**Shannon Macklin**  
Commission # DD428678  
Expires May 11, 2009  
Bonded Troy Fair - Insurance, Inc. 800-365-7019

(This area for notarial seal)

Prepared By: Amir Travancic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

\*AT\*ATWAMT\*08/02/2005 08:32:28 AM\* WAMU05WAMU000000000000002827826\* ILCOOK\* 5972879794 ILSTATE\_MORT\_REL \*AT\*ATWAMT\*

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P-2  
5-  
M-g  
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LOT 85 IN SOUTHTOWN A RE SUBDIVISION OF LOTS 1 TO 9 AND 16 TO 24 IN BLOCK 1; LOTS 1 TO 9 AND 16 TO 24 IN BLOCK 2; LOTS 1 TO 32 IN BLOCK 6; LOTS 7 TO 19 IN BLOCK 8 IN FIREMAN'S INSURANCE COMPANY'S ADDITION TO MORGAN PARK IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office