UNOFFICIAL COPY

LOAN NO.: 41171700539861

PIF DATE: 08/16/2005

ILLINOIS

RELEASE DEED
Prepared by: R. Harris

Doc#: 0524415012 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 09/01/2005 08:51 AM Pg: 1 of 2

Record and Return to:

Household Finance Corporation

577 Lamont Road

P.O. Box 8635

Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS

That BENEF C'AL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS, a Corporation of the United States

Does hereby certify and a knowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

LEE A CLARK

DIANA CLARK

Name of Mortgagee:

BENEFICIAL ILLINOIS INC DBA BENLFICIAL MORTGAGE CO OF ILLINOIS

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County,

Illinois.

Document No. 0011154994, Volume N/A, Page 1/A, Mortgage Date 12/05/2001, Recorded Date 12/06/2001

Address of Property:

12427 S STEWART

CHICAGO, IL 60628

Legal Description of Property: SEE EXHIBIT A (PAGE 1)

Tax ID No.: 25-28-406-011 Dated: August 16, 2005

BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS

LEONILO CRUZI VICE PRESIDENT

State of Illinois
County of Dupage

On August 16, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared, LEONILO CRUZ personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this August 16, 2005.

Notary Public/Commission Expires: 7. 21. 241 8

"OFFICIAL SEAL"
LAURIE A. BATURA
Notary Public, State of Illinois
My Commission Expires 07/21/08

Sty OM

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EXHIBIT A (PAGE 1)

LOT 18 IN VAN ETTEN'S WEST PULLMAN PARK SUBDIVISION, BEING A RESUBDIVISION OF LOT 7 OF ANDREW'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 8904314, IN COOK COUNTY, ILLINOIS. TAX MAP OR PARCEL ID NO.: 25-28-406-011

COMMON'LY KNOWN AS: 12427 S STEWART

* KNOWN

OPCOOK

COUNTY CLORK'S OFFICE