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Doc#: 0524415146 Fee: \$26.50 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 09/01/2005 02:20 PM Pg: 1 of 2

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEELS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

the owner and holder of a costain Mark and the owner, ("Holder"), is
THE STATE OF THE PROPERTY OF T
MORTGAGE EXPRESS, INC dated 6/26/25/2 recorded in the Official Records Book under Document
No. 0030123793, Book
No. 0030123793, Book in the County of COOK, State of Illinois. The mortgage secures that note in the principal sum of \$193500 and certain promises
and obligations set forth in said Mortgage, and cover that the standard of \$193500 and certain promises
and obligations set forth in said Mortgage, and covers that tract of real property located in COOK County
Illinois commonly known as 7113 S Champlain Ave Chicago, Illinois, being described as follows: LOT 4:
IN WITHERELL'S SUBDIVISION I IN BLOCK 2 OF NORTON'S SUBDIVISION OF THE NORTHEAST
QUARTER OF THE NORTHEAST QUARTER OF SECTION 27. TOWNSHIP 38 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL: A.P.N. 20-27-205-002-0000
Holder bereby acknowledges full payment and a state of
Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the
same as canceled. Such mortgage, with the note or notes accompanying it is fully paid, satisfied, released and discharged.
released and discharged.
IN MITNECO MUEDEOE II II II
IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and thereunto
duly authorized the 23 day of
HHB-037/OFFSITE/

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Mortgage Electronic Registrations Systems, Inc.,

ATTEST/WITNESS:

BY: PAULA KEITH

TITLE: ASSISTANT SECRETARY

STATE OF TEXAS COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, be ore me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **BRIDGETTE WINTERS** and **PAULA KEITH** well known to me to be the ASSISTANT SECKETARY and **ASSISTANT SECRETARY**, respectively, of **Mortgage Electronic Registrations Systems**, inc., and that they severally acknowledged that they each signed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

NAME: BRID

TITLE: ASSISTANT SECRETARY

WITNESS my hand and seal in the County and State last aforesaid this

My Commission Expires:

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

Notary's Printed Name

Return To:
CODILIS & ASSOCIATES, P.C.
15W030 NORTH FRONTAGE ROAD
SUITE 100
BURR RIDGE, IL 60527
HOLDER'S ADDRESS:
P.O. Box 2026, Flint, MI 48501-2026

Future Tax Statements should be sent to: Warwick Smith, 7113 S Champlain Ave, Chicago, IL 606190000

Release prepared by: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089

MIN: 100046000065312559 / 100046000065312559

MERS Telephone No. 1-888-679-6377

MELISSA EITTINGER

NOTARY PURLIC

STATE OF TEXAS