

# UNOFFICIAL COPY



Doc#: 0524415168 Fee: \$28.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 09/01/2005 02:30 PM Pg: 1 of 3

## RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

**Mortgage Electronic Registrations Systems, Inc.**, as nominee for the beneficial owner, ("Holder"), is the owner and holder of a certain Mortgage executed by **JALEH BANAEI, SINGLE**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR STEWARD FINANCIAL, INC** dated **1/15/2004** recorded in the Official Records Book under Document No. **0402204238**, Book

Page \_\_\_\_\_ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of \$ **6250** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as **2025 Ashland Avenue, Evanston, Illinois**, being described as follows: SEE ATTACHED PARCEL: A.P.N. 10-13-203-008

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and thereunto duly authorized the 25 day of 6, 2005.

CBROWN/BOX 656/

5/3  
MM  
07/11

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**Mortgage Electronic Registrations Systems, Inc.,**

ATTEST/WITNESS:

Paula Keith  
BY: PAULA KEITH  
TITLE: ASSISTANT SECRETARY

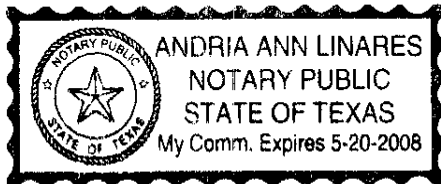
BY: Bridgette Winters  
NAME: BRIDGETTE WINTERS  
TITLE: ASSISTANT SECRETARY

STATE OF TEXAS  
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **BRIDGETTE WINTERS** and **PAULA KEITH** well known to me to be the ASSISTANT SECRETARY and **ASSISTANT SECRETARY**, respectively, of **Mortgage Electronic Registrations Systems, Inc.**, and that they severally acknowledged that they each signed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this  
25 day of 6 2005.

My Commission Expires:



Andria Ann Linares  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

Notary's Printed Name:

**Return To:**  
LAKESHORE TITLE AGENCY  
1301 E HIGINS RD  
ELK GROVE VILLAGE, IL 60007  
**HOLDER'S ADDRESS:**  
P.O. Box 2026, Flint, MI 48501-2026

Future Tax Statements should be sent to: Jaleh Banaei, 2025 Ashland Avenue, Evanston, IL 60201

Release prepared by: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089

MIN: / 10022100000002122

MERS Telephone No. 1-888-679-6377



**UNOFFICIAL COPY****LEGAL DESCRIPTION**

Loan No.: 03120343

Borrower: JALEH BANA EI

LOT 7 IN BLOCK 12 IN EVANSTON CENTER ADDITION, BEING THAT PART OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF RAILROAD AND THAT PORTION OF BIG DITCH LYING WEST OF RAILROAD AND THAT PART OF NORTH 333 FEET OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 13 LYING WEST OF BIG DITCH AND EAST 66 FEET OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT DOYLE'S ADDITION TO EVANSTON) IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 10-13-203-008

Property of Cook County Clerk's Office