

UNOFFICIAL COPY



Doc#: 0524417056 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/01/2005 11:37 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00029430712005N

KNOW ALL MEN BY THESE PRESENTS

That COUNTRYWIDE HOME LOANS SERVICING LP, BY COUNTRYWIDE GP, INC., GENERAL PARTNER OF COUNTRYWIDE HOME LOANS SERVICING LP of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: ANGELA BRYANT-MCCLINE

Property 15335 S. DORCHESTER, P.I.N. 29114130540000
Address.....: DOLTON, IL 60419

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/31/1998 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 98794752, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 18 day of August, 2005.

COUNTRYWIDE HOME LOANS SERVICING LP, BY
COUNTRYWIDE GP, INC., GENERAL PARTNER OF
COUNTRYWIDE HOME LOANS SERVICING LP

Christina Taylor
Assistant Secretary

1 34

47
13
5
M
JFK

UNOFFICIAL COPY

Property of Cook County Clerk's Office

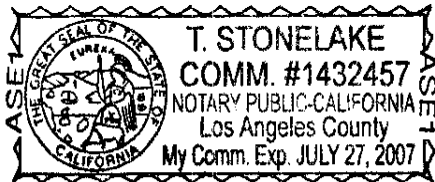
UNOFFICIAL COPY

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, T. Stonelake a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Christina Taylor, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18 day of August, 2005.



T. Stonelake

 T. Stonelake, Notary public
 Commission expires 07/27/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ANGELA BRYANT-MCCLINE
 15335 DORCHESTER AVE
 DOLTON, IL 60419

Prepared By: Amy Grayne
 ReconTrust Company, N.A.
 176 Countrywide Way
 MS: LAN-88
 Lancaster, CA 93535-9944
 (800) 540-2684



UNOFFICIAL COPY

LOT 11 IN BLOCK 2 IN THE RESUBDIVISION OF CALUMET WOODLANDS FIRST ADDITION, A SUBDIVISION OF LOT 9 OF POHLER'S SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 11 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTH EAST CORNER OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 11, THENCE NORTH 545.6 FEET TO THE CENTER OF MICHIGAN ROAD, THENCE NORTHWESTERLY ALONG THE CENTER LINE OF SAID ROAD 834.6 FEET TO A POINT IN THE CENTER LINE OF SAID ROAD, THENCE SOUTH 1047.98 FEET TO A POINT OF THE NORTH LINE OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. PIN NUMBER : 29-11-413-054

Proposed Cook County Clerk's Office