# **UNOFFICIAL COPY**



Doc#: 0524417065 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/01/2005 11:37 AM Pg: 1 of 3

## ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000680153362005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-c'aim unto:

Name(s)....:

MIROSLAW KASPEREK

Property

3220 EDGINGTON ST.

P.I.N. 12223130390000

Address....:

FRANKLIN PARK,IL 60131

heir, legal representatives and assigns, all the right, title interest, claim for demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/19/2004 and recorder in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0420945092, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 18 day of August, 2005.

Mortgage Electronic Registration Systems, Inc

Sandra Fisher
Assistant Secretary

573 - MK

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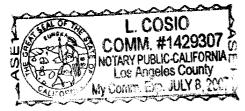
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#### STATE OF CALLFORNIA

### COUNTY OF LOS ANGFLES

I, L. Cosio a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Sandra Fisher, personally known to me (or prove I to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18 day of August, 2005.



L. Cosio, Notary public

Commission expire: \,\)7/08/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MIROSLAW KASPEREK 3220 EDGINGTON ST FRANKLIN PARK, IL 60131

Prepared By:

Jaime Portillo

ReconTrust Company, N.A.

176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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GAGES ADDITION TO FRANKLIN PARK, A SUBDIVISION IN THE SOUTH WEST QUARTER 🚾 THE SOUTH WEST QUARTER OF SECTION 22, AND IN THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE LOT 14 (EXCEPT THE NORTH 17 FEET THEREOF) AND LOT 15 IN BLOCK 14 IN FRANK N. THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Legal:

3220 North Edgington, Franklin Park, G. 60131 C/O/A/S O/A/CO Address: