UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST, DEED
LOAN NO.: 0006533906



DRAFTED BY: CHERYL DONAHOO ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258 Doc#: 0524417086 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/01/2005 12:01 PM Pg: 1 of 2



After Recording Mail To: Slobodan Pavlovic Miroslava Pavlovic 5922 N Clark St Chicago, IJ 60660

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by SLOBODAN PAVLOVIC, AND MIROSLAVA PAVLOVIC, HIS WIFE as Mortgagor, and recorded on 11/06/1979 as document number 25227590 Book N/A Page N/A in the recorder's office of COOK County, and TALMAN FEDFRAL SAVINGS AND LOAN ASSOCIATION, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: SEE ATTACHED EXHIBIT A

Commonly known As: 5726 N Hermitage, Chicago IL 60660 PIN Number 14064070541004

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated August 08, 2005 LaSalle Bank NA

S/B/M TO TALMAN FEDERAL SAVINGS AND LOAN ASSOCIATION

CARLENE CHAVEZ
Assistant Vice President

STATE OF Florida) SS COUNTY OF Duval)

The foregoing instrument was acknowledged before me on August 08, 2005 by CARLENE CHAVEZ, Assistant Vice President, the foregoing Officer of LaSalle Bank NA on behalf of said Bank.

Notary Public

LR661 016 P2X 07-28-05



SueAnne Haracourt
MY COMMISSION # DD160949 EXPIRES
November 1, 2006
BONDED THRU TROY FAIN INSURANCE INC.



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EXHIBIT A

UNIT NUMPL? 2-"W", IN 5726 NORTH HERMITAGE CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED ESTATE:

LOT 2 IN ALBUR? PASCHRE'S SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIR, PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DICLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25139893 TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

LR423/007 P2X