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Recording Requested By:
WASHINGTON MUTUAL BANK, FA



When Recorded Return To:

Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179

Doc#: 0524417133 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/01/2005 02:34 PM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIENT #08 #:0600278741 "FOX" Lender ID:F18/694/1682330033 Cook, Illinois PIF: 07/26/2005
MERS #: 100021800036807093 (R) #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by ROBERT FOX, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WASHTENAW MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 07/27/2002 Recorded: 08/08/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0020867553, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 03-27-401-060-0000

Property Address: 902 B BOXWOOD DR, MOUNT PROSPECT, IL 60056

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On August 3rd, 2005

By:
K MATHYS, Lien Release Assistant Secretary

STATE OF Florida
COUNTY OF Duval

On August 3rd, 2005, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared K MATHYS, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Notary Expires: / /

NOTARY PUBLIC

Shannon Macklin
Commission # DD428678
Expires May 11, 2009
Bonded Troy Fain - Insurance, Inc. 800-385-7019

(This area for notarial seal)

Prepared By: Amir Travancic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

Handwritten initials: P2, S, M4, 80

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Parcel 1: The South 21.25 feet, as measured at right angles to the South line thereof, of that part of Lot 1003 in Brickman Manor, First Addition Unit No. 6, being a Subdivision of part of the East Half of the Southeast Quarter of Section 27, Township 42 North, Range 11, East of the Third Principal Meridian, lying North of a line drawn at right angles to the West line thereof from a point on said line 99.17 feet South of the Northwest corner of said Lot.

Parcel 2: Together with easements for ingress and egress and public utilities and parking and driveways as set forth in the Declaration recorded in Cook County, Illinois Recorder's Office December 6, 1963 as Document No. 18,992,551 all in Cook County, Illinois.

Property Of Cook County Clerk's Office