FORTIN NO. 204R
AMERICAN LEGAL FORMS, CHICAGO, T. (\$122) 32 1922

FORTIN NO. 204R

AMERICAN LEGAL FORMS, CHICAGO, T. (\$122) 32 1922

## ORIGINAL CONTRACTOR'S CLAIM FOR LIEN

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS
COUNTY OF Look

Legacy Paving + Seal conting
3825 W. 166 H. Pl

v.



Doc#: 0524418076 Fee: \$18.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 09/01/2005 12:34 PM Pg: 1 of 3

**	
Mrs Rose	(The Above Space For Recorder's Use Only)
3955 W. 1602 St	
O	
THE CLAIMANT. Legacy PC	Avios + Sealconting
of 3825 W. 166th ?)	County of Cook State of Illinois
hereby file a Claim for Lien against 303	SS W. 169th St. Country Club Hills
of Cook County, of the State	of Illinois, and state;
THAT on the 14 th d	ay of Sune 2005, said
	was the owner of the following described land, to wit:
	ement in the amount of \$ 1,200,00 for said
property in which & you on w	pas pad leaving a babace of \$ 800.00
	- C.
	4
in Section, Township	, RangeCounty of
State of Illinois.	
Permanent Index Number (PIN): 28-26-	120-001-0000
,	7.0
THAT on the 14 H	day of
	(1) Mrs. Rose authorised & permitted by
Said puner	
(2) to repair + seal cont	
for the building (3) Beiss	erected on said land for the sum of
\$ \\ \200.50 and on the_	14th day of June 2005
completed thereunder (4)	

## Original Contractor's Claim for Lien UNOFFICIAL COPY

(1) If contract made with other than the owner, erase "said owner," name such person and add "authorized and permi	itted
by said owner to make said contract."	
(2) State what was to be done (3) "being," or "to be," as the case may be.	
(4) "All required to be done by said contract," or "work to the value of," or "delivery of materials to the value	
\$, as set forth in an account thereof herewith filed and made part her	reof,
marked Exhibit as the case may be.	
* THAT the claimant did extra and additional work on, and delivered extra and additional materials at said prem	
of the value of \$ at the special instance and request of	said
as fully set forth in an account thereof herewith filed and made part hereof, marked Exhibit	and
completed same on the day of 20 _	
completed same on the day of	
THAT said owner entitled to credits on account thereof, as follows, to wit:	
<u>C</u>	
leaving due, unpaid and owing to the Claimant or account thereof, after allowing all credits, the balance	e of
\$ for which, with interest, the Claimant claim	
a lien on said land and improvements.	
STATE OF ILLINOIS COUNTY OF	
THE AFFIANT	
<i>A</i> ,	
being first duly sworn on oath deposes and says, that he is	
1 Cl : C I : L	est oll
of the Claimant; that he has read the foregoing notice and Claim for Lien, knows the contents thereof, and the	at all
the statements therein contained are true.	
0. Sanchin	
A D 20	
Subscribed and sworn to before me this day of A.D. 20_	
OFFICIAL Storm	
KATHRYN TWORESC KATHRYN TWORESC KATHRYN TWO TWO TO WAR	K
COMMISSION EXPIRES 16-47	
And the second s	
Mail to:  This instrument prepared by:	
English Palling Name (10) (1/00)	<del></del> , _
Hame Itana C May torn 11,209 S. May to	XX
man banknam	
City 11/01/01/01/01/01/01/01/01/01/01/01/01/0	28

0524418076 Page: 3 of 4 28|26|120|001|1363|035|2037|00668 1982 DIVISION AREA AREA BLOCK PARCEL CODE OFFICE OF THE CLERK OF COOK COUNTY, IL PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION VOLUME ITEM ■ 2|■ 2|2 ■ 2|2 2 2|2 2 2 2|2 2 2 ■ 2 2 2|2|2 2 2 2|2 2 2 2|2 2 2 2|2 2 2 2|2 2 2 2|2 2 2 2|2 2 2 2|2 2 2 2|2 2 2 2|2 2 2 2|2 2 2 2|2 2 2 2|2 2 2 2|2 2 2 2|2 2 2 2|2 2 2 2|2 2 2 2|2 2 2 2|2 2 2 2|2 2 2 2|2 2 2 2|2 2 2 2|2 2 2 2|2 2 2 2|2 2 2 2|2 2 2 2|2 2 2 2|2 2 2 2|2 2 2 2|2 2 2 2|2 2 2 2|2 2 2 2|2 2 2 2|2 2 2 2|2 2 2 2|2 2 2 2|2 2 2 2|2 2 2 2|2 2 2 2|2 2 2 2|2 2 2 2|2 2 2 2|2 2 2 2|2 2 2 2|2 2 2 2|2 2 2 2|2 2 2 2|2 2 2 2|2 2 2 2|2 2 2 2|2 2 2 2|2 2 2 2|2 2 2 2|2 2 2 2|2 2 2 2|2 2 2 2|2 2 2 2|2 2 2 2|2 2 2 2|2 2 2|2 2 2|2 2 2|2 2 2|2 2 2|2 2 2|2 2 2|2 2 2|2 2 2|2 2 2|2 2 2|2 2 2|2 2 2|2 2 2|2 2 2|2 2 2|2 2 2|2 2 2|2 2 2|2 2 2|2 2 2|2 2 2|2 2 2|2 2 2|2 2 2|2 2 2|2 2 2|2 2 2|2 2 2|2 2 2|2 2 2|2 2 2|2 2 2|2 2 2|2 2 2|2 2 2|2 2 2|2 2 2|2 2 2|2 2 2|2 2 2|2 2 2|2 2|2 2 2|2 2|2 2 2|2 2|2 2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2|2 2 33 AREA SUB-AREA BLOCK TAX CODE 28- 26- 120- 001 1363 J E MERRIONS 2nd NOB 26 36 13 HILL ADD RESUB OF PRIS OF COUNTRY CLUB HILLS 6th ADD & NOB HILL ADD TODORIN OF COOK COUNTY CLERK'S OFFICE TO COUNTRY CLUB HILLS 46 

0524418076 Page: 4 of 4

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office