

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
Loan Number 0630454517



Doc#: 0524418023 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/01/2005 09:34 AM Pg: 1 of 2

DRAFTED BY:  
TEDRA WHITE  
ABN AMRO MORTGAGE GROUP  
7159 Corklan Drive  
Jacksonville, FL 32258



After Recording Mail To:  
Jose R Maldonado  
Sarah C Riddle  
5320 N Sheridan Rd  
Chicago, IL 60640

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JOSE R MALDONADO, A MARRIED MAN AND SARAH C RIDDLE, A MARRIED WOMAN as Mortgagor, and recorded on 01/03/2003 as document number 0030009067 Book Page in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC.

as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Commonly known as 5320 N Sheridan Rd, Chicago IL 60640

PIN Number 14082090221229

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated August 12, 2005  
ABN AMRO Mortgage Group, Inc.

By Kelly Ellis  
KELLY ELLIS  
Assistant Vice President

STATE OF Florida ) SS  
COUNTY OF Duval )

The foregoing instrument was acknowledged before me on August 12, 2005 by KELLY ELLIS, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage on behalf of said Bank.

LR663 029 P2Z 07-28-05

Khahala Blount  
Notary Public



**Khahala Blount**  
Commission # DD163755  
Expires November 11 2006  
Bonded Troy Fain - Insurance, Inc. 800-365-7019

*[Handwritten initials]*

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STREET ADDRESS: 5320 N. SHERIDAN RD. #2309  
 CITY: CHICAGO COUNTY: COOK COUNTY  
 TAX NUMBER: 14-08-209-022-1229

**LEGAL DESCRIPTION:**

PARCEL 1:

UNIT 2309

IN THE METROPOLITAN, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 3 TO 9 INCLUSIVE IN BLOCK 7 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPT THAT PART OF SAID LOTS 3 TO 9, TAKEN AS A TRACT, LYING ABOVE A HORIZONTAL PLANE, 33.40 FEET, CHICAGO CITY DATUM AND LYING BELOW A HORIZONTAL PLANE, 83.40 FEET, CHGO CITY DATUM, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT 3, 0.30 OF A FOOT SOUTH OF THE NORTHWEST CORNER OF SAID LOT 3; THENCE EAST, A DISTANCE OF 128.07 FEET TO A POINT, SAID POINT BEING 21.85 FEET WEST OF THE EAST LINE OF SAID TRACT AND 0.35 OF A FOOT SOUTH OF THE NORTH LINE OF SAID TRACT; THENCE SOUTH, A DISTANCE OF 120.50 FEET TO A POINT 21.90 FEET WEST OF THE E LINE OF SAID TRACT; THENCE WEST, A DISTANCE OF 127.85 FEET TO A POINT, SAID POINT BEING 0.21 OF A FOOT EAST OF THE WEST LINE OF SAID TRACT AND 120.72 FEET SOUTH OF THE POINT OF BEGINNING; THENCE NORTH, A DISTANCE OF 20.72 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00210270, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THAT PART OF THE LAND FALLING INTO THAT PART OF SAID LOTS 3 TO 9, TAKEN AS A TRACT, LYING ABOVE A HORIZONTAL PLANE, 33.40 FEET, CHICAGO CITY DATUM AND LYING BELOW A HORIZONTAL PLANE, 83.40 FEET, CHGO CITY DATUM, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT 3, 0.30 OF A FOOT SOUTH OF THE NORTHWEST CORNER OF SAID LOT 3; THENCE EAST, A DISTANCE OF 128.07 FEET TO A POINT, SAID POINT BEING 21.85 FEET WEST OF THE EAST LINE OF SAID TRACT AND 0.35 OF A FOOT SOUTH OF THE NORTH LINE OF SAID TRACT; THENCE SOUTH, A DISTANCE OF 120.50 FEET TO A POINT 21.90 FEET WEST OF THE E LINE OF SAID TRACT; THENCE WEST, A DISTANCE OF 127.85 FEET TO A POINT, SAID POINT BEING 0.21 OF A FOOT EAST OF THE WEST LINE OF SAID TRACT AND 120.72 FEET SOUTH OF THE POINT OF BEGINNING; THENCE NORTH, A DISTANCE OF 20.72 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS