## **UNOFFICIAL COPY**

**RECORDATION REQUESTED BY:** 

HARRIS N.A. 111 W. MONROE STREET P.O. BOX 755 CHICAGO, IL 60690

3001 3886

WHEN RECORDED MAIL TO:

Harris Consumer Lending Center 3800 Golf Road Suite 300 P.O. Box 5041 Rolling Meadows, IL 60008 Doc#: 0524426047 Fee: \$30.00

Doc#: "Gene" Moore RHSP Fee: \$10.00

Eugene "Gene" Moore of Deeds

Eugene Recorder of Deeds

Cook County Recorder of Deeds

Date: 09/01/2005 10:05 AM Pg: 1 of 4

FOR RECORDER'S USE ONLY

This Modification of Mortgage preparad by:

M STEWART Harris Consumer Lending Center 2600 Golf Road Suite 300 P.O. Box 5003

horling Meadows, IL 60008

#### MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated August 12, 2005, is made and executed between DENNIS E OLSEN, an Unmarried Individual (referred to below as "Grantor"), and HARRIS N.A., whose address is 111 W. MONROE STREET, P.O. BOX 755, CHICAGO, IL 60690 (referred to be low as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage date: August 12, 2002 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

RECORDED OCTOBER, 1 2002 AS DOCUMENT NO. 0021076390 IN COOK COUNTY, ILLINOIS RECORDS.

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real reperty located in Cook County, State of Illinois:

LOT 16 IN POPLAR HILLS UNIT ONE, A SUBDIVISION OF PARTS OF THE SOUTHEAS 1/4 OF SECTION 24, AND NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 9, ALSO PART OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 4070 WISPERING TRAILS DRI, HOFFMAN ESTATES, IL 60195. The Real Property tax identification number is 01-24-404-016

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

THE EQUITY LINE CREDIT AGREEMENT AND DISCLOSURE, AS DESCRIBED IN THE MORTGAGE STATED ABOVE, WITH A CREDIT LIMIT OF\$ 79,000.00, AND A CURRENT BALANCE OF \$60,214.05 IS HEREBY MODIFIED AND INCREASED TO A CREDIT LIMIT OF \$130,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict

BOX 334 CTI

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#### MODIFICATION OF MORTGAGE (Continued)

Loan No: 30018886

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performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGPLES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED AUGUST 12, 2005.

**GRANTOR:** 

**DENNIS E OLSEN** 

LENDER:

HARRIS N.A.

**Authorized Signer** 

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# MODIFICATION OF MORTGAGE (Continued)

Loan No: 30018886	(Continued)	raye o
1	NDIVIDUAL ACKNOWLEDGMENT	
STATE OF		
	) SS	
COUNTY OF	)	
be the individual deterbed in and s she signed the Modification as his	gned Notary Public, personally appeared <b>DENNIS</b> who executed the Modification of Mortgage, and or her free and voluntary act and deed, for the eal this day of Residing at "OFI Carry Notary My Com	uses and purposes therein
STATE OF Thhoù	LENDER ACKNOWLEDGMENT	
COUNTY OF COOK	) ss C	
acknowledged said instrument to be the Lender through its board of did oath stated that he or she is au corporate seal of said Lender.	and known agent for the Lender that executed the within an one the free and voluntary act and deed of the sail irrectors or otherwise, for the uses and purpose athorized to execute this said instrument and	d Lender, duly authorized by s therein mentioned, and on that the seal affixed is the
By Cana C. Hager.	man Residing at Han	rus .V.A.
Notary Public in and for the State		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
Notary Public in and for the State	or a control	AL SEAL" }

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# MODIFICATION OF MORTGAGE (Continued)

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