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RELEASE DEED

(Illinois)

MAIL TO: UOP Federal Credit Union	
25 E. Algonquin Road	
Des Plaines, IL 60017-5017	

8273564-PE 25084415-PK/T



Doc#: 0524433057 Fee: \$28.00 Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 09/01/2005 08:52 AM Pg: 1 of 3

RECORDER'S STAMP

Know All Men by These Presen's, That <u>UOP Feder</u>	ral Credit Union	
of the County of Cook	and State of Illinois	for and in consideration of
one dollar, and for other good and valuable onsider	ation, the receipt whereof is hereb	y confessed, do hereby remise, convey
release and quit-claim unto Medhat K Tarmous and	d Maha S Tannous, his wife, in joi	int tenancy
of the County of <u>Cook</u> and	State of <u>Illinois</u>	all right, title, interest,
claim or demand whatsoever they may have	a quired in, through or by a certa	nin mortgage, bearing date the
9th day of January A.D. 2002	, and recorded in the Recorder'	s Office of Cook County, in
the State of Illinois, as Document No. 0020093300	, to the premises there	ein described, situated in the County of
Cook State of Illinois, as follow	ys, to wit:	
LOT 578 IN NORTHGATE UNIT NUMBER 5 BESECTION 16, TOWNSHIP 42 NORTH, RANGE 1 ILLINOIS. NOTE: If additional space is required together with all the appurtenances and privileges the	1 EAST OF THE THIRD PRINC	IPAL MERIDIAN, IN COOK COUNTY,
	reunto belonging or appertaining.	4,
Permanent Index Number(s): 03-16-110-005-0000		100
Property Address: <u>2619 N Stratford Road, Arlington</u> DATED this 28th day of May	, 2004	$O_{\mathcal{X}_{\bullet}}$
FOR THE PROTECT OF THE OWNER, T RELEASE SHALL FILED WITH TH COUNTY RECORD IN WHOSE OFFICE THE MORTGAGE	HIS BE Martin J. Ashpole, 7 E OER CE	(SEAL)
DEED OF TRUST WAS FILED.		



UNOFFICIAL COPY | ss

STATE OF ILLINOIS County of Cook

I, the undersigned, a Notary Public in and for sa	aid County, in the state aforesaid, Do HEREBY CERTIFY	
THAT Martin J. Ashpole		
personally known to me to be the same person(s	s) whose name(s) is/are subscribed to the foregoing	•
instrument, appeared before me this day in person	on, and acknowledged that he sign	ned,
sealed and delivered the said instrument as his	free and voluntary act, for the uses and purpo	ses
therin set fourth, including the releases and waiv	ver of the right of homestead.	
	nd notarial seal, this 28th day of May,	2004
DO PA	Susan D. C	uj
My commission expires on Agril	Nota	ıry Publ
	904	
"OFFICIAL SEAL" Susan G. Burt Notary Public, State of Illinois My Commission Exp. 04/11/2006	Of County Clart's Office	
IMPRESS SEAL HERE	C/O	
NAME AND ADDRESS OF PREPARER	7/	
Kathleen M. Wise	.0	
25 E. Algonquin Road		
Des Plaines, IL 60017	Co	

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008273569 PK STREET ADDRESS: 2619 N. STRATFORD

CITY: ARLINGTON HEIGHTS COUNTY: COOK

TAX NUMBER: 03-16-110-005-0000

LEGAL DESCRIPTION:

LOT 578 IN NORTHGATE UNIT 5, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

SEC.
AM, IN
COOK COUNTY CLERK'S OFFICE

LEGALD

08/15/05

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