OFFICIAL COP' CERTIFICATE OF RE

Date: 08/04/05

Order Number:

1410

008293600

0524435395 Fee: \$26.00 בעפרים "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/01/2005 10:04 AM Pg: 1 of 2

1. Name of mortgagor(s): SAAD AND NADIA FARIDI

2. Name of original mortgages. LIGHTHOUSE FUNDING CORP

3. Name of mortgage servicer (fary):

4. Mortgage recording:

Vol.:

or Document No.: 0020478377

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring uties to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 27-13-115-002-0000

Common Address: 7606 HEMLOCK DRIVE, ORLAND PARK,

ILLINOIS 60462

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: CAROLE RYAN

The Clark's Office Address: 15255 S. 94TH AVENUE, SUITE 604, ORLAND PARK, ILLINOIS 60462

Telephone No.: (708) 226-0700

State of Illipos

County of 60k

This Instrument was acknowledged before me on

as (officer for agent of) Chicago Title Insurance Company.

Notary Public

My commision expires on

Prepared by & Return to:

CAROLE RYAN

15255 S. 94TH AVENUE, SUITE 604 ORLAND PARK, ILLINOIS 60462

BOX 334 CTI

Notary Public, State of Winnesture of Notary)
My Commission Exp. 06/21/2004
My Commission

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

LOT 45 IN SILVER LAKE GARDENS UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office