

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



0524435304

Doc#: 0524435304 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/01/2005 08:53 AM Pg: 1 of 2

Date: 08/09/05

Order Number: 1401 008289548

1. Name of mortgagor(s): MARY E. MILLER (WIDOW)
2. Name of original mortgagee: MIDLAND FEDERAL SAVINGS & LOAN
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0420911104
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 24-10-225-036-1156
Common Address: 9725 SOUTH KEELER DRIVE, UNIT 110, OAK
LAWN, ILLINOIS

82-89-548 10/2

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: PATTI A. OHDE
Address: 8659 WEST 95TH STREET, HICKORY HILLS, ILLINOIS 60457
Telephone No.: (708) 237-7030

Patti A. Ohde

State of Illinois
County of *Cook*
This Instrument was acknowledged before me on *8/9/05* by *Patti A. Ohde*
as (officer for/agent of) Chicago Title Insurance Company.

Jeannie Casper
(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: PATTI A. OHDE
8659 WEST 95TH STREET
HICKORY HILLS, ILLINOIS 60457

BOX 334 CT

"OFFICIAL SEAL"
JEANNIE CASPER
Notary Public, State of Illinois
My Commission Expires 06/14/2006

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Legal Description:

UNIT 6-110 IN CRESTLINE ARMS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 TO 13 IN CRESTLINE ARMS, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25410693 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Property of Cook County Clerk's Office